

UNOFFICIAL COPY



0516718006

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

Doc#: 0516718006  
Eugene "Gene" Moore Fee: \$18.50  
Cook County Recorder of Deeds  
Date: 06/16/2005 12:03 PM Pg: 1 of 3

**CAUTION:** Consult a lawyer before using or acting under this form.  
*Neither the publisher nor the seller of this form makes any warranty  
With respect thereto, including any warranty of merchantability or  
Fitness for a particular purpose.*

STATE OF ILLINOIS

SS.

COUNTY OF COOK

Pursuant to and in compliance with the Illinois statute relating  
To mechanics' liens, and for valuable consideration, receipt whereof is  
Hereby acknowledged, the undersigned,  
HOPKINS/MID-AMERICAN JOINT VENTURE  
Does hereby acknowledge satisfaction or release of the claim for lien  
Against  
EASTLAKE MANAGEMENT  
ATTN: MR. LE ROY BANNISTER, PRESIDENT  
2850 SOUTH MICHIGAN AVENUE  
CHICAGO, ILLINOIS 60616

for FIVE THOUSAND FOUR HUNDRED NINETY ONE AND  
78/100 DOLLARS (\$5,491.78),  
on the following described property, to-wit:

PINE GROVE SUBDN CULVER & OTHERS LAKE SHORE SUB  
DN OF "3314 CONDO" N 66FT UNIT AS PER DOC 26778710  
21 40 14 L (24 TO 26) B 3 (35to40) L

Above Space for Recorder's Use Only

Which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK  
County, Illinois, as mechanics' lien document no. 0333831096

Permanent Real Estate Index Number(s): 14-21-310-067-0000

Address(es) of property: 3318 NORTH LAKE SHORE DRIVE- CHICAGO, IL.

IN WITNESS WHEREOF, the undersigned has signed this instrument this 09TH day of JUNE  
2005.

ATTEST:

Secretary

HOPKINS/MID-AMERICAN JOINT VENTURE  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By   
ROBERT R. BAILEY

BY

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE  
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED**

This instrument was prepared by: MS. JACQUELINE L. SMITH, 820 NORTH WOLCOTT, CHICAGO,  
ILLINOIS 60622

(Name and Address)

## UNOFFICIAL COPY

State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state  
Aforesaid, do hereby certify that ROBERT R. BAILEY AND JACQUELINE SMITH, personally  
known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before  
me this day in person, and acknowledged that he signed and delivered the said instrument as his free and  
voluntary act, for the uses and purposes therein set forth.



GIVEN under my hand and official seal this 09TH day of JUNE, 2005.

Irene Lewandowski  
Notary Public

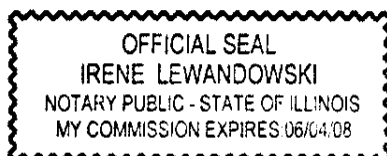
State of Illinois

County of COOK SS.

I, IRENE LEWANDOWSKI, a notary public in and for the county in the state  
Aforesaid, do hereby certify that ROBERT R. BAILEY, \_\_\_\_\_ President  
OF HOPKINS/MID-AMERICAN JOINT VENTURE, a DELAWARE \_\_\_\_\_ corporation, and  
JACQUELINE SMITH, \_\_\_\_\_ secretary of said Corporation, personally known to me to be  
the same person whose names are subscribed to the foregoing instrument as such ROBERT R. BAILEY  
president and JACQUELINE SMITH secretary, respectively, appeared before me this day in person  
and acknowledged that they signed and delivered the said instrument as their own free and voluntary act,  
and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the  
said JACQUELINE SMITH secretary then and there acknowledged that she, as custodian of the  
corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as  
said JACQUELINE SMITH secretary, as her own free and voluntary act and as the free and voluntary act  
of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 09TH day of JUNE, 2005.

Irene Lewandowski  
Notary Public



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3318 N. LSD  
JOB 6586

14	21	310	067	1031	485	73001
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME

485

TAX CODE

73001

AREA SUB-AREA BLOCK PARCEL UNIT

14- 21- 310- 067-

PINE GROVE SUBDN  
CULVER & OTHERS LAKE SHORE SUBDN OF  
"3314 CONDO"  
N 66FT  
UNIT AS PER DOC 26778710

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK
21	40	14		L	B	L
					3	(24to26)
						(35to40)

PRIOR 30613

14	21	310	067	1031	485	73001
AREA	SUB-AREA	BLOCK	PARCEL	UNIT	WARRANT	CODE

OFFICE OF THE CLERK OF COOK COUNTY, ILLINOIS  
PERMANENT REAL ESTATE INDEX NUMBER AND LEGAL DESCRIPTION

VOLUME

485

TAX CODE

73001

AREA SUB-AREA BLOCK PARCEL UNIT

14- 21- 310- 067-1031

SEE SPECIAL FILE CARD FOR COMPLETE LEGAL

UNIT 11A AS PER DOC SAME  
4.907% INTEREST IN COMMON ELEMENTS IN

SEC.	TOWN	RANGE	LOT	SUB-LOT	LOT	BLOCK

PRIOR 30613

1984 DIVISION

SPECIAL FILE 1001

THRU

Block 065 Parcel 1039

1984 DIVISION

FILE

Block \_\_\_\_\_ Parcel \_\_\_\_\_