

148690

# UNOFFICIAL COPY



Doc#: 0516722076  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/18/2005 09:01 AM Pg: 1 of 2

PREPARED BY:  
AMY MCNAMARA  
Mortgage Express, Inc.

*R/R*  
EQUITY ONE, INC.  
a Popular, Inc. Company  
301 Lippincott Drive  
Marlton, NJ 08053

RECORD AND RETURN TO  
Mortgage Express, Inc.  
Attn: Accounting  
801 N. Cass Ave., Suite 300  
Westmont, IL 60559  
630-729-0300

*2340002*

*9-4-03*

{Space Above This Line For Recording Data}

## ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to \*

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated 07/16/03 and executed by MANFRED ASU and LOISTEEN POLK, HUSBAND AND WIFE to MORTGAGE EXPRESS, INC., a CORPORATION organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 801 N. Cass Ave., Suite 300, Westmont, Illinois 60559 and recorded in Book/Volume No. 0, page(s) 1 of 13, as Document No. 0324735230 COOK County Records, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED

Mortgage Electronic Registration Systems, Inc., its successors and assigns,  
PO Box 2026, Flint, Michigan 48501-2026

PIN#07-07-203-169  
COMMONLY KNOWN AS: 1956 SWINDON PLACE, HOFFMAN ESTATES, IL 60195-

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

THIS ASSIGNMENT is made without recourse, representation or warranty, express or implied.

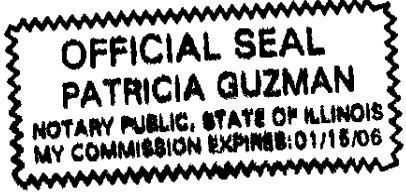
STATE OF ILLINOIS  
COUNTY OF DuPAGE

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Andrew Trakszelis, Vice President, Mortgage Express, Inc., personally known to me to be the duly sworn authorized agent(s) of the ASSIGNOR and personally known to me to be the same person(s) whose in person and acknowledged that as such duly authorized agent(s), signed and delivered the same instrument as duly authorized agent(s) of the ASSIGNOR as a free and voluntary act, and as a free and voluntary act and assignment of said ASSIGNOR, for the uses and purposes therein set forth. Given under my hand and official seal, this 21st day of July, 2003.

Notary Public Patricia Guzman  
Notary Public Printed Name PATRICIA GUZMAN  
Dupage County, State of Illinois  
My Commission Expires 01/15/06  
MEASSGN1

MORTGAGE EXPRESS, INC.  
AN ILLINOIS CORPORATION  
By [Signature]  
Title: Andy Trakszelis, Vice President  
Witness: [Signature]  
Title: \_\_\_\_\_  
Witness: [Signature]  
Title: \_\_\_\_\_  
Document Dated: \_\_\_\_\_  
This area for official notary seal

MIN: 1000466 0000148690  
MERS Phone (888) 679-6377



*34*  
*2/15/06*  
*[Signature]*

**UNOFFICIAL COPY**  
**COMMITMENT FOR TITLE INSURANCE**  
**SCHEDULE A (CONTINUED)**

ORDER NO.: 1401 008145943 F1

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1: UNIT 2 AREA 54 LOT 2 IN BARRINGTON SQUARE UNIT NUMBER 2 BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED NOVEMBER 12, 1970 AS DOCUMENT 21323707 IN COOK COUNTY, ILLINOIS

PARCEL 2: EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED PROPERTY AS DEFINED IN DECLARATION OF INCLUSION RECORDED FEBRUARY 3, 1971 AS DOCUMENT 21388236 IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office