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Doc#: 0516722230

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/16/2005 02:08 PM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000377192792005N

KNOW ALL MEN BY THESE PRESENTS

That Countrywide Home Loans, Inc. (fka Countrywide Funding Corporation) of the Country of LOS ANGELES and State of CALIFORNIA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby re nise, release, convey and quit-claim unto:

Name(s).....

JUN E YOSHITANI, FRANCES YOSHITANI

Property

9356 N TRIPP AVENUE,

P.I.N. 1015217003

SKOKIE,IL 60076

heir, legal representatives and assigns, all the right, title interest, clair, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 09/12/2003 and record d in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0331642053, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of June, 2005.

Countrywide Home Loans, Inc. (fka Country wide Funding

Corporation)

Hilda Gordero

Assistant Secretary

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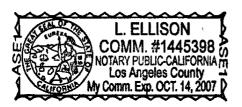
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STATE OF CALLFORNIA

COUNTY OF LOS ANGELES

I, L. Ellison a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Hilda Cordero, personally known to me (or project to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument is a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of June 2005.



L. Ellison, No ary public

Commission expires 10/14/2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

JUN E YOSHITANI, FRANCES YOSHITANI

8916 CENTRAL PARK AVE EVANSTON, IL 60203

Prepared By: Earlisha Wood

ReconTrust Company, N.A. 176 Countrywide Way

MS: LAN-88

Lancaster, CA 93535-9944

(800) 540-2684

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LOTS 46 AND 47 AND THE NORTH 5 FEET OF LOT 48 IN SIMPSONOKEELER SECOND ADDITION TO THE HIGHLANDS BEING A SUBDIVISION IN THE WEST 2/3 OF THE EAST 3/8 OF THE NORTH 3/4 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF, RECORDED SEPT 21 1927, AS DOCUMENT NUMBER 9785027, IN COOK COUNTY, ILLINOIS. PIN# 1015217003 AND 1015217033

Topologist of Cook Colling Clerk's Office