UNOFFICIAL COPY



Doc#: 0516727048

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/16/2005 11:40 AM Pg: 1 of 3

(Space above this line for recording data)

TRANSFER OF LIEN

Date: February 4, 2005

Holder of Note and Lien: UMTH Lending Company, LP

Holder's Mailing Address (including co in'y):

1702 N. Collins, Suite 100, Richardson, TX 75080

Dallas County

Transferee: Ready Mortgage Corp.

Transferee's Mailing Address (including county):

1702 N. Collins, Suite 100, Richardson, TX 73050

Dallas County

Note: Date: January 13, 2005

Original Amount: \$65,355.00

Maker: Thomas Keaney

Payee: UMTH Lending Company, LP

Date of Maturity: As per Note and all Extensions thereto

Note and Lien are Described in the Following:

Mortgage dated January 13, 2005, from Thomas Keaney for the benefit of UMTH Leading Company, LP

recorded in Instrument # 0502808146 of the property records of Cook County, Illinois

Property Identification Number # 28-23-225-042-0000

Property (including any improvements) Subject to Lien:

SEE ATTACHED EXHIBIT "A" INCORPORATED HEREIN FOR ALL PURPOSES.

Also known as: 16250 St. Louis, Markham,

Illinois 60426

Prior Lien(s) on this property (including recording information): NONE

Holder warrants the following:

The unpaid principal and interest of the Note as of this date is approximately \$57,105.00.

3Y PMY BMR

0516727048 Page: 2 of 3

UNOFFICIAL COPY

- 2) No default, dispute or failure is pending or threatened under the Note or the Lien securing payment of the Note as of this date. (In the event any such default, dispute or failure known to the Holder occurs after this date, the Holder will advise Transferee of such fact in writing immediately at Transferee's address shown above.)
- The Maker of the Note, as of this date, does not have any defenses, set-offs or credits under the Note.
- 4) The Note is valid, enforceable and due and payable to the Holder as provided therein and the Note has not been modified in any respect, as of this date.
- 5) The Lien securing payment of the Note is valid, enforceable and encumbers the Property in the priority indicated and the Lien has not been released or modified in any respect, as of this date.
- 6) The Holder has received and owns the Note (and Liens securing payment thereof) free and clear of any liens, claims and rights thereto.
 - The Property has not been nor is presently under any condemnation orders.
- The Holder has no knowledge that the Property has any evidence of or damage due to rust, rot, mold or other fingi, including, but not limited to stachybotrys mold (the so-called "Black Mold") and other molds that pose health risks to people and/or which would necessitate extensive eradication procedures prior to safe habitation.
- 9) The Holder realizes that Transferee will rely upon the foregoing information provided by the Holder in agreeing to this Transfer

For value received, Holder of the note and lien transfers them to Transferee. This transfer is effective upon receipt of good and sufficient funds.

Holder of the above-described \$65,355.00 P.C.e and Lien, and any and all amendments, modifications and extensions thereto, expressly waives and releases all present and future rights to establish or enforce that Lien and Note as security for payment of any future or other indeb tedness.

UMTH Lending Company LP

Chris Nichols, Vice President Operations

When the context requires, singular nouns and pronouns include the plural.

STATE OF JUCO \$
COUNTY OF Jallao \$

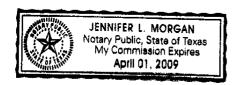
On this day of May , 3005, before me the undersigned, a Notary Public in and for said State, personally appeared Chiris Nichols, known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the foregoing instrument and acknowledged that (s)he executed the same in the capacity represented.

WITNESS my hand and official seal.

WITNESS my hand and official seal.

OMNOTATIVE L. MORGAN

Notary Name (typed or printed)
My Commission expires: 04/01/2009



0516727048 Page: 3 of 3.

UNOFFICIAL COPY



TICOR TITLE INSURANCE COMPANY

ORDER NUMBER: 2000 000551733 CH STREET ADDRESS: 16250 ST. LOUIS AVE.

CITY: MARKHAM COUNTY: COOK COUNTY

TAX NUMBER: 28-23-225-042-0000

LEGAL DESCRIPTION:

LOT 12 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOTS 13 AND 14 IN BLOCK 26 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST 1/4 AND THE S. TAN, - OF COOP COUNTY CLERT'S OFFICE SOUTHEAST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MENTDIAN, IN COOK COUNTY, ILLINOIS.