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RECORDATION REQUESTED BY:

First DuPage Bank 520 N. Cass Avenue Westmont, IL 60559

WHEN RECORDED MAIL TO:

First Durage Bank 520 N. Cass Avenue Westmont, IL 60559 Doc#: 0516727122

Eugene "Gene" Moore Fee: \$30.00 Cook County Recorder of Deeds Date: 06/16/2005 04:49 PM Pg: 1 of 4

SEND TAX NOTICES TO:

Mark Fuerst Jeff Fuerst 2436 N. Maplewood Apt. BF Chicago, IL 60647

FOR RECORDER'S USE ONLY

DOX 169

Real Estate Index 209394

This Modification of Mortgage prepared by:

Judith A. Kelsch, Vice President FIRST DUPAGE BANK 520 N. CASS AVENUE WESTMONT, IL 60559

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated June 3, 2005, is made and executed between Mark Fuerst, whose address is 1467 W. Superior, Chicago, IL 60622 and Jeff Fuerst, as joint tenants, whose address is 916 Western, Park Ridge, IL 60068 (referred to below as "Grantor") and First DuPage Bank, whose address is 520 N. Cass Avenue, Westmont, IL 60559 (referred to below as "Lander").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated $A\rho \approx 17$, 2003 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

on May 19, 2003 as document number 0313911312.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 31 IN BLOCK 1 IN SUBDIVISION OF LOTS 9 TO 15, INCLUSIVE IN EGANS SOUTH ADDITION TO CHICAGO, IN SECTION 32, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 938 W. 31st Place, Chicago, IL 60608. The Real Property tax identification number is 17-32-203-026-0000

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

The principal balance has been increased from \$269,662.00 to \$362,305.72, the index used to calculate the interest rate has been changed from 3% over the Federal Reserve Bank three year Constant Maturity Treasury Rate adjusted every 36 months to 1% over the Wall Street Journal Prime adjusted daily, the monthly payments have been changed from principal including interest to interest only and the maturity date has been changed from April 17, 2023 to June 3, 2006.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

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MODIFICATION OF MORTGAGE (Continued)

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performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JUNE 3, 2005.

GRANTOR:

Mark Fuerst

Jeff Fuerst

LENDER:

FIRST DUPAGE BANK

Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

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INDIVIDUAL ACKNOWLEDGMENT	
OTATE OF	,
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COUNTY OF 1 UI AGC) SS
COUNTY OF	,
known to be the individuals described in and who execute they signed the Modification as their free and voluntary act	and deed, for the uses and purposes therein mentioned.
Given under my hand and miscial seal this Ol	day of, 20 <u>C</u> \
Given under my hand and criticial seal this Ol	Residing at 13 W GNove Longsan
Notary Public in and for the State of CHR My commission expires	OFFICIAL SEAL NISTOPHER M HODGE PRHIBLIC - STATE OF ILLINOIS
	MAISSION EXPIRES:05/16/07
LENDER ACKI	NOWLEDGMENT
STATE OF TUINOIS	
COUNTY OF Du Page	
On this day of	before me, the undersigned Notary and known to me to be the Series
Lender through its board of directors or otherwise, for the that he or she is authorized to execute this said instrum	that executed the within and foregoing instrument and by act and deed of the said Lender, duly authorized by the uses and purposes therein mentioned, and on oath stated ent and that the seal affixed is the corporate seal of said
By Motary Public in and for the State of	Residing at 5424 W 315T
Notary Public in and for the State of	Jois -
My commission expires 12-04-2007	• • • • • • • • • • • • • • • • • • •
•	OFFICIAL SEAL IRIS GONZALEZ NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES: 120407

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UNOFFICIAL COPY MODIFICATION OF MORTGAGE (Continued)

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THE RESERVE OF THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN County Clark's Office

