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Doc#: 0516732025
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/16/2005 10:24 AM Pg: 1 of 3

Property Clerk's Office

SPACE ABOVE THIS LINE FOR RECORDER'S USE
Affidavit of Missing or Lost Assignment

LOAN NO.: 4000236531

PLEASE RECORD FIRST

G. Lathrop, Document Control Officer, Being duly sworn, deposes and says:

That he/she is employed with Select Portfolio Servicing, Inc., F/K/A Fairbanks Capital Corp., 10401 Deerwood Park Blvd., Jacksonville, FL 32256 and is authorized by the note holder to make this affidavit.

That notwithstanding the fact that an assignment(s) has/have not been recorded, the undersigned is the current holder and/or Custodian of the note secured by the Mortgage/Deed of Trust dated 9/21/1998 and recorded 10/2/1998 as Instrument No. 98885508, Book NA, Page NA, in the amount \$122400.00, wherein JOHNNIE WASHINGTON, A SINGLE MAN is/are the Property Owner/Mortgagor/Trustor and NEW AMERICA FINANCIAL, INC. is/are the Mortgagee/Trustee, concerning real property located in COOK County, IL.

Property Address: 3430 NORTH LAKESHORE DR #14P, CHICAGO, IL 60657

Select Portfolio Servicing, Inc., F/K/A Fairbanks Capital Corp. has made a diligent search of the official records of the jurisdiction in which the property is located and all documents provided by the note holder and/or custodian, has been made unable to locate an assignment (s) of the Mortgage/Deed of Trust from/between NEW AMERICA FINANCIAL, INC. to/and DLJ Mortgage Capital, Inc.

That the undersigned below, having possession of the original Note and Mortgage/Deed of Trust described above, hereby states that the said note had been properly endorsed to DLJ Mortgage Capital, Inc by Select Portfolio Servicing, Inc. As Attorney in Fact., 10401 Deerwood Park Blvd., Jacksonville, FL 32256. There are no further endorsements of said Note.

LEGAL DESCRIPTION: SEE ATTCHED LEGAL DESCRIPTION:
TAX ID#: 14-21-307-047-1153

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my
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DATED: June 6, 2005

Select Portfolio Servicing, Inc., F/K/A Fairbanks Capital Corp.


By: G. Lathrop, Document Control Officer

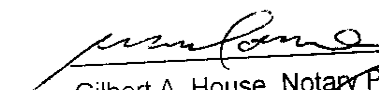
State of Florida }
County of Duval }

On June 6, 2005, before me Gilbert A. House, notary public, personally appeared G. Lathrop, Document Control Officer, of Select Portfolio Servicing, Inc. F/K/A Fairbanks Capital Corp., personally known to me (or proved to me on the basis of satisfactory evidence) to be the individual(s) whose name(s) is (are) described to the within instrument and sworn to me that he/she/they executed the same in his/her/their capacity(ies) and that by his/her/their signature(s) on the instrument, the individual(s) or the person upon behalf of which the individual(s) acted, executed the instrument and that such individual(s) made such appearance be for the undersigned in the County of Duval, State of Florida.

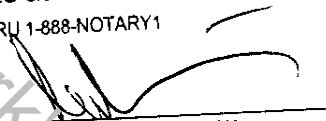
Sworn to (or Affirmed) and Subscribed Before Me.
This Date: June 6, 2005

WITNESS my hand and official Seal,




Gilbert A. House, Notary Public

GILBERT A. HOUSE
NOTARY PUBLIC - STATE OF FLORIDA
COMMISSION # DD330420
EXPIRES 6/25/2008
BONDED THRU 1-888-NOTARY1

Prepared By: 
M. Munoz
Select Portfolio Servicing, Inc. F/K/A
Fairbanks Capital Corp.
10401 Deerwood Park Blvd., Jax, FL 32256
800-944-1212

WHEN RECORDED RETURN TO:
ALTA REALESTATE SERVICES
10401 DEERWOOD PARK BLVD.
JACKSONVILLE, FL 32256



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Loan No.: 506284

Washington

EXHIBIT "A" - LEGAL DESCRIPTION

UNIT NO. 14-P, IN THE 3440 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: LOTS 1 AND 2, IN OWNERS DIVISION OF THAT PART OF LOT 25, (EXCEPT THE WESTERLY 200 FEET THEREOF), LYING WESTERLY OF SHERIDAN ROAD IN THE SUBDIVISION OF BLOCK 16, IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37, IN PINE GROVE, 1 THE FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF OTHER TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT 25106295; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PT. #04-21-307-047-1153

Property of Cook County Clerk's Office

initialed *jl* _____