

CERTIFICATE OF RELEASE

IOFFICIAL CC

Doc#: 0516733021

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds

Date: 06/16/2005 08:30 AM Pg: 1 of 2

Date: 04/29/05

rder Number:

1401

SA9408053

1. Name of mortgagor(s):

WELLS FARGO HOME MORTGAGE

2. Name of original mortgages:

DAVID A. SALSBURG

3. Name of mortgage servicer (if anv):

4. Mortgage recording:

Vol.:

or Document No.: 0020335697/0314922042/0321245105

5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its succe sor in interest to the recording of this certificate of release.

6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 14-33-306-058-0000

Common Address: 439 W. ARMITAGE AVENUE, CHICAGO,

ILLINOIS 60614

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

RK, CHICAGO, ILLINOIS 60601

State of Illinois

County of '

This Instrument was acknowledged before me on

as (officer for/agent of) Chicago Title Insurance Company.

-2800

Cotto

(Signature of Nota

Notary Public

My commision expires on

Prepared by & Return to:

CLORA MILZER (1 NORTA CLARK

CHICAGO, ILLINOIS 60601

"Official Seal

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CRTOFRLS 12/03 DGG

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UNOFFICIAL CC

CERTIFICATE OF RELEASE

Legal Description:

THE WEST 17.49 FEET OF THE EAST 70.42 FEET OF LOTS 51 AND 52 OF BLOCK 40 IN CANAL TRUSTEE'S SUBDIVISION OF THE NORTH 1/2 AND THE NORTH 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 IN SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

