

UNOFFICIAL COPY

SATISFACTION OF REAL ESTATE MORTGAGE - BY BANK

Loan # 65465408095660001

MIN # 100196368000316953

MERS Phone: 1-888-679-6377

The undersigned Bank certifies that the following is fully paid and satisfied: Mortgage executed by Steven Polidan, a Married Man to Bank and recorded in the office of the Register of Deeds of Cook County, as Document Number 0435141047 in (Reel/Vol.) n/a of (Records/Mortg's) on (Image/Page) n/a relating to property with an address of 939 W Madison St. Unit #310, Chicago, IL 60607 and legally described as follows: See Attached Legal Description



Doc#: 0516739023
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/16/2005 10:10 AM Pg: 1 of 2

Permanent Index No. 17-17-206-014-1021 & 17-17-206-014-1179

Today's Date 05/17/2005

Mortgage Electronic Registration Systems, Inc.

Name of Bank

By Annette K Stoner
Annette K Stoner, Assistant Secretary

COUNTERSIGNED:

By Jean Lecheler
Jean Lecheler, Assistant Secretary

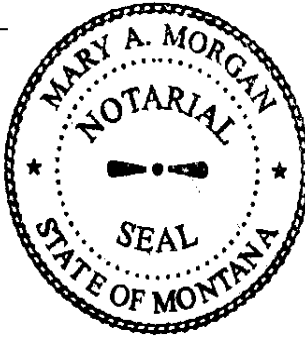


Mail / Return to:
STEVEN POLIDAN
939 W MADISON ST APT 310
CHICAGO, IL 60607-2656

STATE OF MONTANA }
COUNTY OF YELLOWSTONE } ss.

On the above date, the foregoing instrument was acknowledged before me by the above named officers.

Mary A Morgan
Mary A. Morgan
Notary Public for the State of Montana
Residing at Billings, Montana
My Commission Expires: 02/05/2006



This instrument was drafted by:
Mary A. Morgan, Clerk
Wells Fargo Bank, N.A.
PO Box 31557, 2324 Overland Ave
Billings, MT 59102
866-255-9102

SV
D-2
S-1
M-4
CE

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UNITS 310 AND P-33 IN THE MADISON CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 3 IN BLOCK 4 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14.

PARCEL 2:

LOTS 1, 2, 3, 4, AND 5 IN SUPERIOR COURT PARTITION OF LOTS 1 AND 2 OF BLOCK 4 OF DUNCAN'S ADDITION TO CHICAGO, A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 99831947; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

17-17-206-014-1021

17-17-206-014-1175

Property of Cook County Clerk's Office