



Doc#: 0516842170
Eugene "Gene" Moore Fee: \$28.00
Cook County Recorder of Deeds
Date: 06/17/2005 09:40 AM Pg: 1 of 3

969 696
NO ASS ON
OVERSEA
CTIC ST 575074049

Prepared by and

When Recorded Return to:

PROFESSIONAL MORTGAGE PARTNERS, INC.
2626 WARRENVILLE ROAD, SUITE 200
DOWNERS GROVE, ILLINOIS 60515

Space Above for Recorder's Use
Loan Number: 5808524276

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to:
WELLS FARGO BANK, N.A. CONSUMER LOAN SERVICING CENTER, 2324 OVERLAND AVE.,
BILLINGS, MT 59102

all beneficial interest under that certain Mortgage Dated **APRIL 29, 2005**

Executed by: _____, Mortgagor, to: **PROFESSIONAL MORTGAGE PARTNERS, INC.**, Mortgagee, and
recorded as Document No. 0516842170 on _____ in Book _____, Page
_____, of Official Records in the County Recorder's Office of **COOK County, ILLINOIS**, describing
land therein as:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF FOR ALL PURPOSES

Book 334

UNOFFICIAL COPY

Together with the bond, note, credit agreement or obligation therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

PROFESSIONAL MORTGAGE PARTNERS, INC.

By Barton S. Pitts
BARTON S. PITTS ~~XXX~~ President

Attest: C. J. Paloucek
C. J. PALOUCZEK ~~XXX~~ Secretary

State of ILLINOIS, County of DUPAGE

This instrument was acknowledged before me on APRIL 29, 2005, _____, by
BARTON S. PITSS and C. J. PLAOUCEK, as
_____~~XXX~~ Vice President and ~~XXX~~ Asst. Secretary of PROFESSIONAL MORTGAGE PARTNERS, INC..

Mary F. Rittgarn
Notary Public

(Seal)



UNOFFICIAL COPY

Loan Number 5808524276

Date: APRIL 29, 2005

Property Address: 1742 WEST BEACH AVENUE, UNIT #1, CHICAGO, ILLINOIS
60622

EXHIBIT "A"

LEGAL DESCRIPTION

UNITS 1 ~~AND 2~~ IN THE 1742 W. BEACH CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT THIRTY SIX (36) IN BLOCK SEVEN (7) IN MCREYNOLD'S SUBDIVISION OF A PART OF THE EAST HALF OF THE NORTH EAST QUARTER OF SECTION SIX (6), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0507446087; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

A.P.N. # : 17-06-213-027-0000

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