

UNOFFICIAL COPY



0516844011

Recording Requested By:
And prepared by
Jayne Carlino
EDS/Wendover
1550 Liberty Ridge
Suite 120
Wayne, PA 19087

Doc#: 0516844011
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/17/2005 10:22 AM Pg: 1 of 2

When Recorded Mail To:
CLIFFORD E SCHIRMER
JUDITH T SCHIRMER
1185 SOUTH MARSHALL DRIVE
DESPAINES, IL 60016

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that AUDI BANK, USA, whose address is 5295 South 300 West Suite 500, Salt Lake City, UT 84107 holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Grantor: CLIFFORD E SCHIRMER AND JUDITH T SCHIRMER
Original Grantee: AUDI BANK, USA
Dated: JANUARY 16TH, 2004
Date Recorded: MARCH 16TH, 2004 Document/Instrument# 0407622102
Property Address: 1185 SOUTH MARSHALL DRIVE, DESPLAINES, IL 60016
Legal Description: SEE ATTACHED LEGAL DESCRIPTION
County: COOK Pin #: 08-24-201-033-0000

IN WITNESS WHEREOF, the said Audi Bank, USA, by GLEN R JONES it's COO on 06/02/05, signs and certifies to this Release of Mortgage and has hereunto set its corporate name and seal.

By: Glen R Jones (Seal)
Title: COO

State of: (Utah)

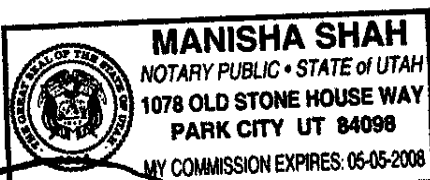
County of: (Salt Lake)

On this 3 day of June 2005, before me, a Notary Public in and for said

County, appeared Glen R Jones to me personally known, and being duly

Sworn did say, that He/She is COO for Audi Bank, USA And that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and did acknowledge the same to be the free act and deed of said corporation.

Manisha Shah
Notary Public, Utah County, Summit
My Commission Expires May 05, 2008



TO Jointly with bank
\$295 300 west
Suite 500
Salt Lake City, Utah 84107

S-u
P-u
M-u
N-R

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NAME: SCHIRMER

LEGAL DESCRIPTION

ALL THAT CERTAIN PIECE OR PARCEL OF LAND WITH THE BUILDINGS AND IMPROVEMENTS THEREON SITUATED, LYING AND BEING IN THE TOWN OF DESPLAINES , COUNTY OF COOK , STATE OF ILLINOIS , DESCRIBED AS FOLLOWS:

LOT 13 IN PLEASANT MANOR ESTATES UNIT NO. 1, BEING A SUBDIVISION OF THAT PART LYING NORTH OF THE NORTH LINE OF ALGONQUIN ROAD OF THE WEST 5.26 CHAINS OF THE SOUTHWEST ¼ OF THE NORTHEAST ¼ OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

SUBJECT TO RESTRICTIONS, RESERVATIONS, EASEMENT, COVENANTS, OIL, GAS OR MINERAL RIGHTS OF RECORD, IF ANY

PARCEL# 08-24-201-033-0000

TITLE HELD BY: CLIFFORD E SCHIRMER AND JUDITH THERESE SCHIRMER, HIS WIFE, NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

PROPERTY KNOWN AS: 1185 SOUTH MARSHALL DRIVE, DESPLAINES, IL 60016

Property of Cook County Clerk's Office