and When Recorded Mail To

REVERE MORTGAGE, LTD. REVERE DRIVE-SUITE 100 NORTHBROOK, ILLINOIS 60062



Doc#: 0516846057

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/17/2005 09:12 AM Pg: 1 of 2

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 0054076336

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to WELLS FARGO BANK, N.A., NATL. ASSN, ORGANIZED UNDER THE LAWS OF THE USA 3601 MINNESOTA DRIVE, MAC #4701-022, MINNEAPOLIS, MINNESOTA 55435 all the rights, title and interest of undereigned in and to that certain Real Estate Mortgage dated May 19, 2005 executed by BRIAN P MOORE AND SHETTA O'SULLIVAN, HUSBAND AND WIFE

to REVERE MORTGAGE, LTD.

a corporation organized under the laws of THE STATE OF FLLINOIS and whose principal place of business is 5 REVERE DRIVE-SUITE 100 NORTHBROOK, ILLINOIS 60062

and recorded in Book/Volume No.

, page s)

200K

, as Document No. County Records.

0516846056

State of ILLINOIS

described hereinafter as follows:

(See Reverse for Legal Description)

Commonly known as 1224 W DRAPER STREET, CHICAGO, ILLINGIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

On May 24, 2005

_before

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

known to me to be the

and

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

COOK County,

My Commission Expires

REVERE MORTGAGE

By:

Its:

RICHARD HAYES VICE PRESIDENT

By:

Its:

Witness:

"OFFICIAL SEAL

RAFAEL ROMAN, JR. NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPRESSO/5/2008 AT NOTARIAL SEAL)



mr050297(2.efg He Insurance Corporates

0516846057 Page: 2 of 2

Tax ID Number: UNOF-04F-01CIAL COPY

Property Address: 1224 W. Draper

Chicago IL 60614

Legal Description

THE WEST 38.0 FEET OF THE EAST 262.0 FEET OF THE NORTH 60.15 FEET OF LOT 2 IN THE COUNTY CLERK DIVISION OF BLOCK 43 IN SHEFFIELD'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

Property of Cook County Clark's Office