

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



0516847012

Date: 06/06/05

Doc#: 0516847012
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/17/2005 08:25 AM Pg: 1 of 2

Order Number: 0 004354648

3/3

GIT

1. Name of mortgagor(s): MARTIN GASPAR and Maria G. Gaspar
2. Name of original mortgage: BANK OF AMERICA
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: Document No.: 0010636708
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement
9. The property described in the mortgage is as follows:
Permanent Index Number: 16-26-321-022-0000
Common Address: 2800 SOUTH LAWDALE AVENUE
CHICAGO, IL 60623

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company - Prepared By Mail to
By: JACQULYN WELSH
Address: 4419 WEST 95TH STREET, OAKLAWN, IL 60453
Telephone No.: (708) 424-8600

Jacquelyn Welsh

State of Illinois
County of Cook
This Instrument was acknowledged before me on 6/6/05 by Jacquelyn Welsh
Illinois Title Company.

as (officer for/agent of) Greater

Debbie Griffin

(Signature of Notary)

Notary Public
My commission expires on

Prepared by: JACQULYN WELSH
Return to: ~~MARTIN GASPAR~~
2800 SOUTH LAWDALE AVENUE
CHICAGO, IL 60623

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Legal Description:

LOTS 1 AND 2 IN BLOCK 3 IN G.W. CASS' SUBDIVISION OF BLOCKS 17 AND 18 IN STEELE'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office