## **UNOFFICIAL COPY**

Recording Requested By Wells Fargo & Co.

ACCT No.: 65465408178481998

WHEN RECORDED MAIL TO

Wells Fargo & Co. NAME

Attn: Equity Recovery Dept.

Street Address PO Box 4116 MAC P6053-022

City State

Zip

Portland, OF \$7208-4116



Doc#: 0516854002 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/17/2005 09:51 AM Fg: 1 of 2

For Recorder's Use

## REQUEST FOR NOTICE

In accordance with Section 2924b. Civil Code, request is hereby made that a copy of any Notice of Default or Notice of Sale under the deed of trust as follows: Deed of Trust recorded 11/10/2003 as Instrument no. 0331414081 in book n/a at page n/a in Cook County by Michael A Sloan, as Trustors, and Well's Fargo Bank, N.A. as Trustees and WELLS FARGO BANK, N. A. as Beneficiary. The property is identified with an APN of 17044220391010; 17044220401088 with a legal description of: see attached Exhibit A.

Please mail such notices to:

**WELLS FARGO & CO.** Equity Recovery Department PO Box 4/16 MAC P6053-022 Portland, OR 97208-4116

NOTICE: A copy of any Notice of Default and of any Notice of Sale will be sent only to the address contained in this recorded request. If our address changes, a new request must be recorded.

Av norize i Signatu Mary Ann Najdek

It's Banking Ciffuei, Wells Fargo & Co. FOR NUTARY SEAL OR STAMP STATE OF OREGON

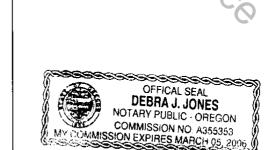
**\S.S**. COUNTY OF **Washington** on 6205 before me Debra J. Jones a Notary Public in and for said County and State, personally appeared Mary Ann Najdek

Banking Officer - Wells Fargo & Co. personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature F 2492 (5-91)

Notary Signature



0378744104

## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 3403 IN THE GOLD COAST GALLERIA CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL SERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A' TO THE TECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 08139816, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: UNIT NO. 413 IN THE COLD COAST GALLERIA GARAGE CONDOMINION AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF LOTS IN FAY'S SUBDIVISION OF SLOCK 14 IN BUSHNELLS' ADDITION TO CHICAGO IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINION RECORDED AS DOCUMENT NUMBER 08139817, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. ALL IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASENENTS FOR SUPPORT, ENTRY, INGRESS AND EGRESS, USE AND ENJOYMENT FOR THE BENEFIT OF PARCEL : AS CREATED BY THE GRANT AND RESERVATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 08139815, IN COUNTY, ILLINOIS. -lort's Office

17-04-422-039-1010 17-04-422-040-1088

> Rev. 05/05/97 **DPS 049**