

# UNOFFICIAL COPY



Doc#: 0516855093  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 06/17/2005 12:12 PM Pg: 1 of 3

CITIMORTGAGE, INC  
P.O. BOX 790182  
ST. LOUIS, MO 63179-0182  
CMI ACCOUNT #22142704597055  
PREPARED BY: ANANDAN DEEPAK

WHEN RECORDED, RETURN TO:  
WILLIE BOOKER JR  
1386 FREELAND AVE  
CALUMET CITY IL 604096027

ACQI# 2005030094

## RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC., F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FEDERAL SAVINGS BANK, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 1000 TECHNOLOGY DRIVE, O'FALLON, MISSOURI 63304 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT CLAIM UNTO WILLIE BOOKER JR AND LOUISE BOOKER HIS WIFE IN JOINT TENANCY OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF 8/1/03, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. NA OF RECORDS ON PAGE NA AS DOCUMENT NO. 0323149279 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED

TAX IDENTIFICATION #30-20-114-054 COMMONLY KNOWN AS:  
1386 FREELAND AVE  
CALUMET CITY IL 604096027

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ACAPS #: 103062409714000

ATC FILE #: 0031790

Customer Name: Willie and Louise F. Booker

## LEGAL DESCRIPTION

LOT 22 9EXCEPT THE NORTH 28.55 FEET THEREOF) AND THE 16 FEET VACATED EAST AND WEST ALLEY LYING SOUTH OF LOT 22 ALSO THE NORTH 22.55 FEET OF LOT 17 (EXCEPT THE WEST 6 FEET THEREOF DEDICATED FOR PUBLIC ALLEY) AND THE NORTH 22.55 FEET OF LOTS 18, 19, 20 AND 21, BLOCK 4 IN FOREST RIDGE ADDITION BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #: 30-20-114-054

*AMERICAN TITLE CORPORATION*

27990 Converse Road, Island Lake, IL. 60042 ♦ Phone: (847) 487-9200 Fax: (847) 487-9753

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