RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

**RECORDER** 

UNOFFICIAL COP

25 (bess6254

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE

**OF** 

Doc#: 0516856054
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/17/2005 10:33 AM Pg: 1 of 2

DEEDS OR THE REGISTRAR (	OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF	

KNOW ALL MEN BY	THESE PRESENTS, That th	e Amorioon	Chartanad Daul		
a corporation of the State of					
secured by the	iv. ortgage	, for and in consideration of the payment of the indebtedness hereinafter mentioned, and the cancellation of all			
	d of the sun of one dollar, the	receipt whereof is hereby	ned, and the cancellation of all		
REMISE, RELEASE, CONVEY as	nd OUIT CLAVA in to	ALEX BOLTIN			
•		(NAME AND ADDRES	•		
	<u> </u>		<u> </u>		
neirs, legal representatives and	assigns, all the right litle, interes	est, claim or demand whats	oever it may have acquired		
in, unrough, or by a certain	Mortgage , bearing	date the 1 day of	December , 2003 ,		
and recorded in the Recorder's Offi	ice of Cook	County, in the State of	ILLINOIS .		
in book	of records, on page	, as document No.	0436302216		
to the premise therein described, sit	uated in the County of Cor	7 ~ <del></del>	Illinois , as		
follows, to wit:			, 45		
LOT 6 IN SUBDIVISION OF THE	NORTH 1/2 OF BLOCK 7 IN SUFFE	PN'S SI PD'UISION OF TH	E		
SOUTHWEST 1/4 OF SECTION 6	, TOWNSHIP 39 NORTH, RANGE 14	A FAST OF THE THIRD DDD	CIDAI		
MERIDIAN, IN COOK COUNTY,	ILLINOIS.				
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			/%.		
			CO		
			C		
together with all the annuatononce	and missile and the manual to the last of				
Permanent Real Estate Index Numb	and privileges thereunto belonging and				
Address(es) of premises:		17-06-310-039-0000			
Witness and		E AVE., CHICAGO, IL 60622			
and	and Sear,	this day of	<u>June</u> , <u>2005</u> .		
		// // **			
		- Was	(SEAL)		
		1 / 6	,		
			(SEAL)		
This instrument was prepared by:		1100 E 11' ' ~	,		
- monument was propared by.	American Chartered Bank	1199 E. Higgins R			
<del>-</del>	(NAME)	Schaumburg, Illing	DIS 60173		

0516856054 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF	Illinois				
County of	Kane	} SS.			
known to me to be the same persons whose na and severally acknowledge and delivered the sale to authority given by the Po	the State aforesaid, DO HEREBY be the 15T Use REST , a co  ames are subscribed to the d that as such instrument and caused the co pard of Dir untary act of said corporation, for	of the proporation, and Secretary of said core foregoing instrument, and corporate seal of said corectors  or the uses and purposes the seal this 9th	poration, and pappeared be corporation to of said corporariem set forth.	fore me this  Second be affixed ation, as their to  June	, personal with to me to be the day in personal retary, they signs thereto, pursuantiree and voluntar 2005
		Commission expire			
MAIL TO:	ADDRESS OF PROPERTY:	TO	99 E. HIGGINS I	American Chartered Bank	RELEASE DEED  By Corporation