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Doc#: 0516856028
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/17/2005 07:24 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

The undersigned, U.S. Bank National Association, f/k/a **FIRSTAR BANK, N.A.** does hereby certify that the obligation(s)/indebtedness secured by the within named MORTGAGE executed by **LAND TRUSTEE MORTGAGOR FIRSTAR BANK, N.A., AS TRUSTEE UNDER TRUST AGREEMENT DATED 03/15/01 KNOWN AS TRUST NO. 7449** to said U.S. Bank National Association f/k/a **FIRSTAR BANK, N.A.** recorded in the Office of the Register of Deeds of **COOK** County, Illinois as **Document Number: 0010469875**, is fully paid and satisfied. The MORTGAGE covers the real estate described below:

See Attached Exhibit "A"

PARCEL ID #03-02-200-096-1024

PROPERTY ADDRESS: 535 N WOLF ROAD WHEELING, IL 60090

DATED May 31, 2005

U.S. BANK NATIONAL ASSOCIATION
f/k/a FIRSTAR BANK, N.A.

By: *Phyllis A. Fryman*
Phyllis A. Fryman, Assistant Commercial Officer

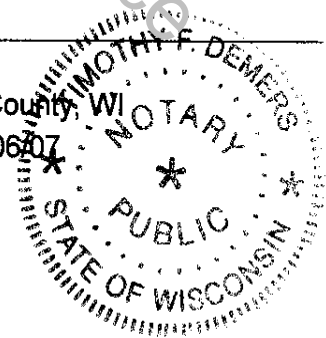
STATE OF WISCONSIN)
COUNTY OF WINNEBAGO)ss

On May 31, 2005, before me the undersigned, a Notary Public in and for Winnebago County, in the State of Wisconsin, personally appeared Phyllis A. Fryman to me personally known, who being duly sworn did say that she is the Assistant Commercial Officer of said association; that said instrument was signed on behalf of said association; by it and by authority of its Board of Directors; that the said Assistant Commercial Officer as such officer, acknowledged the execution of said instrument to be the voluntary act and deed of said association by it and by she voluntarily executed.



Timothy F Demers

Timothy F Demers
Notary Public, Winnebago County, WI
My commission expires 05/06/07



This document was drafted by: KARRIE GOODACRE
U.S. BANK CORPORATE LOAN SERVICES
Customer Number: 0800086093 Cost Center # 2572274
Return to:
US BANK NA
KARRIE GOODACRE
PO BOX 3487
OSHKOSH WI 54903-3487

Return Unrecorded Documents to: *2150*
U.S. Bank Corporate Loan Services, Attn: KARRIE GOODACRE, PO Box 3487, Oshkosh, WI 54903-3487

5-4
P-2
S-7
M-4
AK

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EXHIBIT A

UNIT 24 IN H.S.B. BUSINESS CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE (TAKEN AS A TRACT): LOT 1 IN FIRST ADDITION TO H.S.B. PROPERTIES RESUBDIVISION, A RESUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 28, 1986, AS DOCUMENT 86566759, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office