UNOFFICIAL COR

CERTIFICATE OF RELEASE

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004 Doc#: 0516802087 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds
Date: 06/17/2005 11:12 AM Pg: 1 of 2

Date: 05/26/05

Order Number: 05-02052

1. Name of Mortgagor(s): ANNE-MARIE ST. GERMAINE

2. Mortgage information: MORTGAGE DATED NOVEMBER 7, 2003 AND RECORDED JANUARY 6, 2004 AS DOCUMENT 0400640(0) MADE BY ANNE MARIE ST. GERMAINE AND SCOTT MCINTOSH TO FIFTH THIRD BANK CHICAGO TO SEJURE A NOTE FOR \$185,000.00.

- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement
- 7. The property described in the mortgage is as follows: Permanent Index Number: 17-06-227-039-0000

Common Address: 1226 N. MARION CT.

CHICAGO, IL 60622

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington Heights, IL 60004

Telephone No: (847) 255-7100

State of Illinois

County of \_\_\_\_\_\_ () () () (
This Instrument was acknowledged before me on

as (officer for/agent of) Premier Title Company.

Signature of Notary

Notary Public

My Commission expires on:

OFFICIAL SEAL
SARAH M COLE
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES:07/27/08

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continued

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## **UNOFFICIAL COPY**

LOTS 21 AND 22 IN J.W. COCHRAN'S SUBDIVISION OF LOTS 5 TO 24 INCLUSIVE IN THE WEST 1/2 OF R.P. HAMILTON'S SUBDIVISION OF 5 ACRES IN THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Country Clerk's Office