## UNOFFICIAL COM

CERTIFICATE OF RELEAS

Prepared By: T. Solis/D. Russell Return To: Premier Title Co. 1350 W. Northwest Highway Arlington Heights, IL 60004

0516802097 Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 06/17/2005 11:22 AM Pg: 1 of 2

Date: 06/03/05

Order Number: 05-02383

1. Name of Mortgagor(s): ARNIE RUDNICK

MONA RUDNICK

- 2. Mortgage information: MORTGAGE DATED JULY 14, 2004 AND RECORDED AUGUST 4, 2004 AS DOCUMENT 0421749077 MADE BY ARNOLD B. RUDNICK AND RAMONA RUDNICK TO CITIBANK FSB TO SECURE A NOTE IN THE FMOUNT OF \$100,000.00.
- 3. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 6. The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows: Permanent Index Number: 10-36-103-005-0000

Common Address: 2941 W. FITCH AVENUE

CHICAGO, IL 60645

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION Continued

Premier Title Company

Address: 1350 W. Northwest Highway, Arlington

Telephone No: (847) 255-7100

State of Illinois County of

This Instrument was acknowledged before me on

as (officer for/agent of) Premier Title Company.

Signature of Notary

Notary Public

My Commission expires on:

OFFICIAL SEAL **SARAH M COLE NOTARY PUBLIC - STATE OF ILLINOIS** MY COMMISSION EXPIRES:07/27/08

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continued

## **UNOFFICIAL COPY**

LOT 13 IN BLOCK 2 IN ARCHIBALD'S KENILWORTH AVENUE ADDITION TO ROGERS PARK, A SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER OF THE NORTHWEST FRACTIONAL QUARTER NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property or Cook County Clark's Office