

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
2100 Alt 19 North  
Palm Harbor, FL 34683  
L#0011251623



Doc#: 0516803092  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/17/2005 03:34 PM Pg: 1 of 2

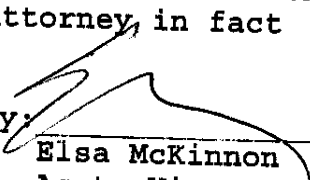
## SATISFACTION/ DISCHARGE OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **THOMAS RAY BARNES MARRIED TO PONDA BARNES** to **PINNFUND, USA** bearing the date **06/23/00** and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number **00493285**. The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

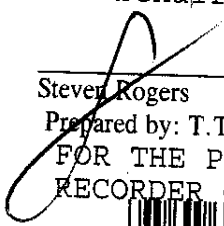
SEE EXHIBIT 'A' ATTACHED  
commonly known as: **37 EAST 100TH STREET**  
**CHICAGO, IL 60628**  
PIN# **25-10-308-019**

dated **12/11/03**

**DEUTSCHE BANK TRUST COMPANY AMERICAS** formerly known as  
**BANKERS TRUST COMPANY, AS CUSTODIAN**  
by **SAXON MORTGAGE SERVICES, INC. f/k/a**  
**MERITECH MORTGAGE SERVICES, INC.**  
Attorney in fact

By:   
**Elsa McKinnon**  
Asst. Vice President

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on **12/11/03**  
by **Elsa McKinnon** the Asst. Vice President  
of **SAXON MORTGAGE SERVICES, INC. f/k/a**  
**MERITECH MORTGAGE SERVICES, INC.**  
for **DEUTSCHE BANK TRUST COMPANY AMERICAS** formerly known as  
**BANKERS TRUST COMPANY, AS CUSTODIAN**  
on behalf of said CORPORATION.

  
Steven Rogers Notary Public/Commission expires: **01/08/2007**

Prepared by: **T. TEMPLE - NTC 2100 Alt 19 N., Palm Harbor, FL 34683**

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE  
RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.  
**MERTR SW 10010 MP**



**STEVEN ROGERS**  
Notary Public, State of Florida  
My Commission Exp. Jan. 8, 2007  
# **DD0176150**  
Bonded through  
Florida Notary Assn., Inc.

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EXHIBIT 'A'

0011251623

LOT 56 (EXCEPT THE WEST 12 1/2 FEET THEREOF), AND ALL OF LOT 57 IN BLOCK 1 IN BASS'S SECOND ADDITION TO PULLMAN, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office