

UNOFFICIAL COPY



LIMITED POWER OF ATTORNEY

Doc#: 0516804090
Eugene "Gene" Moore Fee: \$46.00
Cook County Recorder of Deeds
Date: 06/17/2005 11:19 AM Pg: 1 of 2

RTC43741

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KNOW ALL MEN BY THESE PRESENTS THAT **BANGJA SH**
constituted and appointed BY THESE PRESENTS does make,

JUNG KI SHIN

of 2368 Tricking Creek, LaVerne, California 91750, a true and attorney for her and in her name, place and stead to make, execute, acknowledge and deliver all loan documents, contracts, riders, disclosures, and closing statements and all other documents and instruments requisite, necessary or proper to effectuate the purchase of the property commonly known as **746 S. MAPLE, UNIT 2E, OAK PARK, COUNTY OF COOK, ILLINOIS 60302**, all as effectual in all respects as she could do, giving and granting unto her, the said attorney, full power an authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully, to all intends and purposes, as she might or could do if she was present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that she, the said attorney, or the substitute of her, shall lawfully do or cause to be done by virtue hereof. Anyone may rely on a photocopy of this Limited Power of Attorney. Said Power of Attorney shall expire three (3) months for date of execution.

Dated this 20th day of May 2005.

By: Bangja Shin
BANGJA SHIN

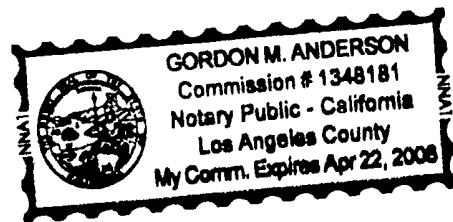
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STATE OF CALIFORNIA)
COUNTY OF Los Angeles) SS

I Gordon M. Anderson, a Notary Public in and for the County and State aforesaid, do hereby certify that Bangja Shin, an individual, personally known to me to be the same person whose name is subscribed to the foregoing instrument as such, Bangja Shin, appeared before me this day in person and acknowledged that she signed and delivered said instrument as her own free and voluntary act and as the free and voluntary act for the uses, and purposes therein set forth.

GIVEN under my hand and notarial seal this 20th day of May 2005.

My Commission Expires: 4-22-06
Gordon M. Anderson
Notary Public



Mail To: and

This instrument was prepared by the Law Office of Amy Muran Felton, 110 S. Euclid Ave., Oak Park, Illinois 60302, Phone (708) 790-7643; Fax: (708) 445-3911.

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PROPERTY LEGAL DESCRIPTION:

UNIT 46-2E IN MAPLE COURT CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 22 AND 23 IN BLOCK 4 IN SCOVILLE AND NILES ADDITION TO OAK PARK, BEING A SUBDIVISION OF THE WEST 40 ACRES IN SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'D' TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 27, 2002, AS DOCUMENT NUMBER 0020941367, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PERMANENT INDEX NUMBER:

16-07-308-055-1028

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