

# UNOFFICIAL COPY

FIRST AMERICAN TITLE

ORDER # \_\_\_\_\_



Doc#: 0516805090  
Eugene "Gene" Moore Fee: \$28.00  
Cook County Recorder of Deeds  
Date: 08/17/2005 11:11 AM Pg: 1 of 3

**This Document Prepared By**

**Lisette Esparza  
LaSalle Bank National Association  
4747 West Irving Park Rd  
Chicago, Illinois 60641**

**After Recording Please Mail To:**

**A Carangal Carney Animal Hospital PC  
D/B/A Hilltop Animal Hospital  
10042 S. Kedzie  
Evergreen Park, IL 60505**

**RELEASE OF  
MORTGAGE**

KNOW ALL MEN BY THESE PRESENTS, that **LASALLE BANK NATIONAL ASSOCIATION**, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIMS** unto **DAVID A. CARNEY AND AILEEN C. CARNEY, husband and wife**, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain **MORTGAGE DOCUMENT NUMBER 09073651**, in the Office of the Recorder of Deeds of **COOK** County, State of **ILLINOIS** to the premises herein described, situated in the County of **COOK**, State of **ILLINOIS**, as follows, to-wit:

**SEE EXHIBIT "A"  
LEGAL DESCRIPTION**

**COMMONLY KNOWN AS: 12032 S. AVERS CT., ALSIP, IL 60803**

**TAX ID. 24-26-123-012-0000**

together with all the appurtenances and privileges thereunto belonging or appertaining.

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## EXHIBIT A LEGAL DESCRIPTION

LOT 12 IN PINEVIEW SUBDIVISION OF THE NORTH 1/2 OF LOT 13 (EXCEPT THE NORTH 140.27 FEET AND  
EXCEPT THE SOUTH 70.2 FEET) IN BRAYTON FARMS NUMBER 2; A SUBDIVISION OF THE WEST 80 ACRES  
OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, ALSO THAT PART OF FOTO'S SUBDIVISION AND FIRST ADDITION TO FOTO'S SUBDIVISION, LYING  
NORTH OF THE NORTH LINE OF 120TH PLACE AS DEDICATED IN SAID SUBDIVISIONS, ALL IN PART OF  
SAID LOT 13, IN COOK COUNTY, ILLINOIS.