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FIRST AMERICAN TITLE

ORDER #_

This Document Prepared By

Lisette Esparza **LaSalle Bank National Association** 4747 West Irving Park Rd Chicago, Illinois 60641

After Recording Please Mail To:

A Carangal Carpey Animal Hospital PC D/B/A Hilltop Agiatal Hospital 10042 S. Kedzie Evergreen Park, IL 60305



Doc#: 0516805090 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 06/17/2005 11:11 AM Pg: 1 of 3

RELEASE OF **MORTGAGE**

KNOW ALL MEN BY THESE PRECENTS, that LASALLE BANK NATIONAL ASSOCIATION, for and in so consideration of the payment of One Dollar (\$1.00), the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIMS unto DAVID A. CARNEY AND AILELN C. CARNEY, husband and wife, its rights, title, claim or demand whatsoever it may have acquired in, through or by certain MORTGAGE DOCUMENT NUMBER 09073651, in the Office of the Recorder of Deeds of COOK County, State of ILLINOIS to the premises herein described, situated in the County of **COOK,** State of **ILLINOIS**, as follows, to-wit: 750 OFFICE

SEE EXHIBIT "A" LEGAL DESCRIPTION

COMMONLY KNOWN AS: 12032 S. AVERS CT., ALSIP, IL 60803

TAX ID. 24-26-123-012-0000

together with all the appurtenances and privileges thereunto belonging or appertaining.

0516805090 Page: 2 of 3

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IN TESTIMONY WHEREOF, THE SAID LASALLE BANK NATIONAL ASSOCIATION has
caused these presents to be signed by its Assistant Vice President, this day of
<u>May</u> 2005.
LASALLE BANK NATIONAL ASSOCIATION
LASALLE DAIN NATIONAL ASSOCIATION
By: Natur Ulamo Lisette Alamo
Its: Assistant Vice President
Tes. Assistant vice Florident
FOR YOUR PROTECTION JHIS DOCUMENT SHOULD BE RECORDED IN THE
COUNTY WHERE THE PROPERTY IS LOCATED
STATE OF ILLINOIS)
) SS.
COUNTY OF COOK)
I, the undersigned a Notary Public, in and for the said Courty, in the State aforesaid, do hereby certify that Lisette Alamo, Assistant Vice President, who is personally known to me to be the same
person whose name is subscribed to the foregoing instrument (s such Assistant Vice President,
appeared before me this day in person and respectively, and acknowledged that he/she signed and
delivered the said instrument as he/she own free voluntary act as the fire and voluntary act of said
Association for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal, this 18^{49} day of 2005 .
COPPICIAL CEATUS ()
ALEXIS CORTEZ Notary Public
My Commission Expires 09/05/2006 My Commission Expires:

REF: 0014532407

0516805090 Page: 3 of 3

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EXHIBIT A LEGAL DESCRIPITION

LOT 12 IN PINEVIEW SUBDIVISION OF THE NORTH 1/2 OF LOT 18 EXCEPT THE NORTH:140.27 FEET AND....

EXCEPT THE SOUTH 70.2 FEET) IN BRAYTON FARMS NUMBER 2; A SUBDIVISION OF THE WEST 80 ACRES

OF THE NORTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 1' LAST OF THE THIRD PRINCIPAL

MERIDIAN, ALSO THAT PART OF FOTO'S SUBDIVISION AND FIRST ADDITION TO FOTO'S SUBDIVISION, LYING

NORTH OF THE NORTH LINE OF 120TH PLACE AS DEDICATED IN SAID SUBDIVISIONC, ALL IN PART OF

SAID LOT 13, IN COOK COUNTY, ILLINOIS.