UNOFFICIAL COPY

Doc#: 0516808105

Eugene "Gene" Moore Fee: \$26.00

Cook County Recorder of Deeds Date: 06/17/2005 11:00 AM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 06/01/05;

Title Order No.: 05-07837(3,43)

Name of Mortgagor(s): Alberto Salas and Mary Elizabeth Salas, husband and wife, not as joint tenants, or as tenants in common, but as tenants by the entirety;

Name of Mortgagee: BANK ONE (3) Mortgage Recorded

Document No. 0422316263; The above referenced mortgage

has been paid in accordance with the payoff statement

received from BANK ONE, and there is no objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring interests in title to real property in this State pursuant to Section 30 of this Art [765 ILCS 935/30].

(6) This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the morigagor to all or part of the property described in the mortgage.

The Mortgagee provided a payoff statement. (7)

The property described in the Mortgage is as follows: See Attached Legal (8) Description

Permanent Index Number: 12-23-411-010

Common Address: 3436 N. PITTSBURG AVE, CHICAGO, IL 60634

LAWYERS TITLE INSURANCE CORPORATION

By:

Signature of Officer or Representative

LYNN SELZER

State of Illinois }

}ss.

County of COOK

This Instrument was acknowledged before me on 06/01/05 by LYNN SELZER as Officer for or Agent of Lawyers Tixle Insurance Corporation.

My Commission Expires:

C/O/X/S O/F/C

Prepared by and return to: LAWYERS TITLE INSURANCE CORP.

5521 N. CLIMBERLAND AVE., #1115

CHICAGO IL 60656

OFFICIAL SEAL

3563 FAX: 773-792-9503 NOTARY PUBLIC, STATE OF ILLINOIS ትላለጭለላልላለለለለለለለለለለ

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Property Address: 3436 N. PITTSBURG AVE

CHICAGO, IL 60634

PIN #: 12-23-411-010

LOT 1 IN BLOCK 5 IN GEORGE GAUNTLETT'S FOREST DRIVE SUBDIVISION IN THE WEST 1/2 OF ST 1.
RANGE

OPCOOP COUNTY CLORES

OPTICA FRACTIONAL SOUTHEAST 1/4 NORTH OF THE INDIAN BOUNDARY OF FRACTIONAL SECTION 23, TOWNSHIP 40 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.