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This Document Prepared by and mail to:

Legenfeld Pearlstein, LLC Two North LaSalle Street Suite 1300 Chicago, Illinois 60602 Attn: Keith A. Ross, Esq.



Doc#: 0516811234
Eugene "Gene" Moore Fee: \$30.00
Cook County Recorder of Deeds
Date: 06/17/2005 03:09 PM Pg: 1 of 4

This space reserved for Recorder.

PARTIAL RELEASE DEED

This Partial Release Deed is made by SHELDON KOGEN and HOWARD KOGEN (collectively, "Lender"), as of the $\frac{\pi}{2}$ day of May, 2005.

RECITALS:

- A. Lender has made a loan to Sonil S. Gehani and Sejal S. Gehani (collectively, "Borrower").
- B. The loan is secured by that certain Mortgage dated January 20, 2005, made by Borrower as mortgagor in favor of Lender, as mortgagee, and recorded on February 23, 2005 in the Recorder's Office of Cook County, Illinois, as Document No. 0505432179 (hereinafter referred to as the "Mortgage").
- C. The Mortgage encumbers the property commonly known as 55 E. Erie, Condominium Unit 3501 and Parking Space Units 304 and 305, Chicago, Illinois (the "Property") which is legally described in **Exhibit A** attached hereto and incorporated herein by this reference.
- D. Lender now desires to release and cancel the Mortgage 13 to the parking space unit 304 only.

NOW, THEREFORE, in consideration of Ten and 00/100 Dollars and other good and valuable consideration, Lender does hereby remise, convey, release and quit claim to Borrower, all of the right, title and interest it may have acquired in and to the Parking Space Unit 304 by virtue of the Mortgage.

Near North National Title 222 N. LaSalle Chicago, IL 60601

- NOSD873

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EXHIBIT A

LEGAL DESCRIPTION

UNIT 3601 AND PARKING SPACE UNITS 304, 305 IN THE 55 EAST ERIE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE NORTHWEST 1/4 (EXCEPT THE SOUTH 40 FEET THEREOF) AND THE NORTHEAST 1/4 OF BLOCK 35 IN KINZIE'S ADDITION TO CHICAGO IN THE NORTH FRACTIONAL SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED OCTOBER 24, 2003 AS DOCUMENT NUMBER 0329719204, AND AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Address:

Parki.

Clarks

Office 55 E. Erie, Unit 3601, and Parking Units 304 and 305, Chicago, Illinois

PIN:

17-10-112-011-1067

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IN WITNESS WHEREOF, Lender has executed this Release Deed as of the date above first written.

STATE OF ILLINOIS

COUNTY OF COOK

therein set forth.

GIVEN under my hand and notarial seal this /o

Sheldon Kogen Howard Koger AKUPF ___, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sheldon Kogen and Howard Kogen who are personally known to me to be the same person whose names are subscribed to the foregoing instrument appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act, for the uses and purposes

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