

# UNOFFICIAL COPY

When Recorded Return To:  
ReconTrust Company, N.A.  
176 Countrywide Way  
MS: LAN-88  
Lancaster, CA 93535  
DOC ID# 35714415



Doc#: 0516813148  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/17/2005 11:10 AM Pg: 1 of 3

Ameriquist Mortgage Company  
P.O. Box 11507,  
Santa Ana, CA 92711

Loan Number: 0079792529 - 70105

This form was prepared by: Olympus Mortgage Company at  
Address: 600 City Parkway West, Suite 800 Orange, CA 92868  
Tel. No.: (866)965-9676

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 600 City Parkway West, Ste 800 Orange, CA 92868 does hereby grant, sell assign, transfer and convey, unto the \_\_\_\_\_ Ameriquist Mortgage Company (herein "Assignee"), whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868, a certain Mortgage dated 06/03/04, made and executed by

**ANTONIO ALBA married to ELITANIA ALBA**

to and in favor of Olympus Mortgage Company upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

\* 6-14-2004 INSTR 416647191

Such Mortgage having been given to secure payment of **one hundred ninety-nine thousand two hundred and 00/100** (\$ 199,200.00 )

which Mortgage is of record in Book, Volume, or Liber No. , at page \* (or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.



54  
P3  
MY  
PP

# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/04/2004

Olympus Mortgage Company of Delaware  
(Assignor)

By: Michele Bowden  
Michele Bowden - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

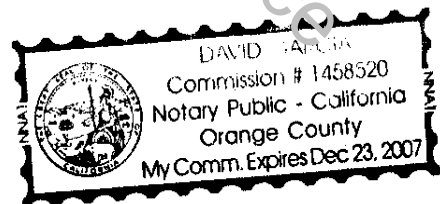
} ss.

On 06/04/2004 before me, David Garcia personally appeared Michele Bowden personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

David Garcia (Seal)  
David Garcia

Loan Number: 0079792529 - 70105



# UNOFFICIAL COPY

Property of Cook County Clerk's Office

3. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:  
LOT 11 IN BLOCK 5 IN THE SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST  
1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

4. MORTGAGE OR TRUST DEED TO BE INSURED:

PIN 13304060310000  
2530 N. Normandy  
Chicago, IL. 60707

*This commitment valid only if Schedule B is attached.*

SITCMTA2 4/04 DMD

B&V

05/27/07 13:18:36