

JNOFFICIAL CC When Recorded Return T ReconTrust Company, N.A 176 Countrywide Way MS: LAN-88 Lancaster, CA 93535

DOC ID# 35714415

Ameriquest Mortgage Company P.O. Box 11507, Santa Ana, CA 92711

Loan Number: 0079792529 - 70105

Doc#: 0516813149

at

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/17/2005 11:10 AM Pg: 1 of 3

This form was prepared by Ameriquest Mortgage Company

Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868

Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the unde signed holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868 does hereby grant, sell assign, transfer and convey, unto the (herein "Assignee"), whose address is a certain Mortgage dated 06/03/04 , made and executed by Viville Page Bank, N.A. as Trustee, for the Pask ANTONIO ALBA married to ELITANIA ALBA Place Securities Inc. 2004-WCW2 asset Back Pass Through Certificates Series 2004-WCW2 9062 Old American Road Columbia, MD 21045-1951 to and in favor of Ameriquest Mortgage Company upon the following described property situated in COOK County, State of Illinois. LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREO 6-14-2004 INSTR-416647191 Such Mortgage having been given to secure payment of one hundred ninety-nine thousand wo hundred and 00/100 (\$ 199,200.00) which Mortgage is of record in Book, Volume, or Liber No. * at page (or as No.) of the COUNTY Records of COOK County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns , forever, subject

Page 1 of 2

become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

only to the terms and conditions of the above-described Mortgage.

700-11L (Rev 10/98)

0516813149 Page: 2 of 3

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/04/2004

Ameriquest Mortgage Company (Assignor)

Michele Bowden - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

ss

On 06/04/2004 before me, David Garcia personally appeared Michele Bowden

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

David Garcia

(Seal)

Loan Number: 0079792529 - 70105

DAVID SURCIA
Commissio: 1 158520
Notary Public - Chlifornia
Orange County
My Comm. Expires Dec 23, 2007

UNOFFICIAL COPY

- THE LAND REFERRID TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

 LOT 11 IN BLOCK 5 IN THE SUPPLIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST
 1/4 OF SECTION 30, TOWNSHIP 40 NOPTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
 IN COOK COUNTY, ILLINOIS.
- MORTGAGE OR TRUST DEED TO BE INSURED:

PIN 13304060310000 2530 N. Normandy Chicago, II. 60707

This commitment valid only if Schedule B is attached.

GITCMTA2 4/04 DMD

BZV

05/27/07 13:18:36