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Recording Requested By: PRINCETON RECONVEYANCE SERVICE

And When Recorded Mail To: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Ø516813184

Doc#: 0516813184

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/17/2005 01:35 PM Pg: 1 of 2

PREPARED BY:

PRINCETON RECONVEYANCE SERVICE P O BOX 13309 Mailcode #CA3501 Sacramento, CA 95813-3309 Cindy Belasco

Loan #: 0320386973

Customer #: 763

RLS #: 1024351

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full preyment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgager: RONALD A. KACHNOWSKI AND LINDA R. KACHNOWSKI, AS JOINT TENANTS Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mortgage Dated: OCTOBER 30, 2002 Recorred on: NOVEMBER 14, 2002 as Instrument No.

0021251951 in Book No. --- at Page No.

Property Address: 7805 SOUTH OAK PARK AVE BURBANK IL 60459-

County of COOK, State of ILLINOIS

PIN# 19-30-415-017

Legal Description: LOT 66 (EXCEPT THE EAST 1/2) CF F H BARTLETT'S OAK PARK AVENUE FARMS IN THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 107 FFFT) OF SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 12, 1944, AS DOCUMENT 13203257, IN COOK COUNTY, ILLINOIS. PIN# 19-30-415-017-0000

CKA. 7805 S. OAK PARK AVENUE, BURBANK, IL 60459

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 03, 2005 Beneficiary:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 1595 SPRING HILL ROAD, JUITE 310, VIENNA, VA 221826 PHONE # (888) 679-6377

By:

Juanita Jennette,

Vice President

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Loan#: 0320386923 RLS#: 1024351

Page 2

State of County of

CALIFORNIA SACRAMENTO

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On JUNE 03, 2005, before me, **S. Calta**, personally appeared **Juanita Jennette**, **Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand an infficial seal

(Notary Name): S. Calta

