

UNOFFICIAL COPY



Doc#: 0516813115
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/17/2005 10:38 AM Pg: 1 of 2

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto LAURA M MIZZI AND GAETANO G MIZZI

_____ and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 02/17/04 as Document Number 0407722032 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

unit 39 in partridge hill phase 6, 7, 8, and 9 being a sub of part of the west 33 acres of the east 63 acres of the north 1/2 of the sw 1/4 of sec 16 town 41 north range 10 east of the 3rd principal meridian according to the plat thereof recorded 6/3/78 as doc 24517485 in cook co il.

Property Address: 609 DARIEN CT

HOFFMAN ESTATES IL 60194

PIN 0716321039

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 05/02/05

JPMORGAN CHASE BANK NA

By: Julie J Weddington
 JULIE J WEDDINGTON
 Its: Mortgage Officer

Attest: Sobona Jones

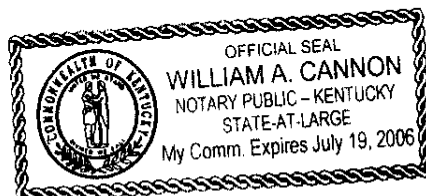
SOBONA JONES
 Its: Authorized Officer

State of Kentucky
 County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

William A Cannon
 Notary Public



My Commission Expires:

This instrument was prepared by: SOBONA JONES
 00414511490789

After recording mail to: BANK ONE
 LOAN SERVICING CENTER
 201 EAST MAIN STREET
 LEXINGTON KY 40507