

UNOFFICIAL COPY



Doc#: 0516813210
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/17/2005 02:15 PM Pg: 1 of 2

RELEASE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICES THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan # 14227367

KNOW BY ALL MEN BY THESE PRESENTS: that

Mortgage Electronic Registrations Systems, Inc., as nominee for the beneficial owner, ("Holder"), is the owner and holder of a certain Mortgage executed by **ADOLFO IZGUERRA AND LAURA IZGUERRA HUSBAND AND WIFE TENANTS BY THE ENTIRETY**, to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR HOME LOAN CORP DBA EXPANDED MORTGAGE CREDIT** dated **4/30/2004** recorded in the Official Records Book under Document No. **0413905228**, Book _____, Page _____ in the County of **COOK**, State of Illinois. The

mortgage secures that note in the principal sum of **\$228,000** and certain promises and obligations set forth in said Mortgage, and covers that tract of real property located in **COOK** County, Illinois commonly known as **16641 S. 84th Avenue, Tinley Park, Illinois**, being described as follows: **LOT 6 IN TANBARK HILLS BEING A SUBDIVISION OF PART OF THE SOUTH 20 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF SECTION 23 TOWNSHIP 36 NORTH RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS**

PARCEL: See Attached

Holder hereby acknowledges full payment and satisfaction of said note and mortgage and surrenders the same as canceled. Such mortgage, with the note or notes accompanying it, is fully paid, satisfied, released and discharged.

IN WITNESS WHEREOF Holder has caused these presents to be executed in its name, and thereunto duly authorized the 23 day of May, 2005.

BOX 805/CBROWN/BX618

34
2005
mg
[Signature]

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Mortgage Electronic Registrations Systems, Inc.,

ATTEST/WITNESS:

Paula Keith

BY: PAULA KEITH
TITLE: ASSISTANT SECRETARY

BY: *Bridgette Winters*
NAME: BRIDGETTE WINTERS
TITLE: ASSISTANT SECRETARY

STATE OF TEXAS
COUNTY OF HARRIS

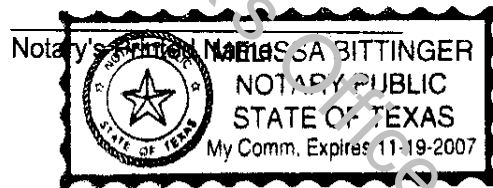
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared **BRIDGETTE WINTERS** and **PAULA KEITH** well known to me to be the ASSISTANT SECRETARY and **ASSISTANT SECRETARY**, respectively, of **Mortgage Electronic Registrations Systems, Inc.**, and that they severally acknowledged that they each signed and delivered this instrument as their free and voluntary act for the uses and purposes therein set forth.

WITNESS my hand and seal in the County and State last aforesaid this
23 day of May, 2005.

My Commission Expires:

Melinda Bittinger
NOTARY PUBLIC IN AND FOR
THE STATE OF TEXAS

Return To:
HOLDER'S ADDRESS:
P.O. Box 2026, Flint, MI 48501-2026



Future Tax Statements should be sent to: Adolfo Izguerra, 16641 S. 84th Avenue, Tinley Park, IL 60477

Release prepared by: Brown & Associates, PC, 10592-A Fuqua, PMB 426, Houston, TX 77089
Litton 14227367//

MIN: / 100056400720403230

MERS Telephone No. 1-888-679-6377