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Doc#: 0516815077

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 06/17/2005 09:20 AM Pg: 1 of 3

PREPARED BY: SMI

RECORDING REQUESTED BY /AFTER RECORDING RETURN TO:

Stewart Mortgage Information Attn. Sherry Doza P.O. Box 540817 Houston, Texas 77254-0817

Tel. (800) 795-5263

ool: n

ndex:

Loan Number: 0646174 556

405 2640

(Space Above this Line For Recorder's Use Only)

SSIGNMENT of MORTGAGE

STATE OF ILLINOIS **COUNTY OF COOK**

KNOW ALL MEN BY THESE PRESENTS:

That ABN AMRO MORTGAGE GROUP, II IC. ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note executed by MICHAEL A. RUISZ AND KATY A. RUISZ, F/K/A KATY A. SVIHLIK ('Borrower(s)') secured by a Mortgage of even date therewith executed by Borrower(s) for the benefit of the holder of the said riche, which was recorded on the lot(s), or parcel(s) of land described therein situated in the County of Cook, State or illinois:

Recording Ref: Instrument/Document No. 0422946118, Date of Mortgage 8/6/2004

Original Beneficiary: PROFESSIONAL MORTGAGE PAR NERS, INC.

Property Address: 8907 FAIRWAY DR.

ORLAND PARK IL 60462

For and in consideration of the sum of Ten and No/100 dollars (\$10.00), and other good valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, uces hereby transfer and assign, set over and deliver unto CITIMORTGAGE, INC. (Assignee) all beneficial interest in and to title to said Mortgage, together with the note and all other liens against said property securing the payment thereof, and all title held by the undersigned in and to said land.

SEE EXHIBIT 'A'

PIN#: A.P.N. #: 27-10-212-011-0000

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

Executed this the 20th day of May A.D. 2005.

Attest:

CHERYL SWINSINSKI ASSISTANT SECRETARY ABN AMPO MORTGAGE GROUP, INC.

By: _

SHERRY DOZA VICE PRESIDENT







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THE STATE OF TEXAS **COUNTY OF HARRIS**

On this the 20th day of May A.D. 2005, before me, a Notary Public, appeared SHERRY DOZA to me personally known, who being by me duly sworn, did say that (s)he is the VICE PRESIDENT of ABN AMRO MORTGAGE GROUP, INC., and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said SHERRY DOZA acknowledged said in strument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed **l**s∉al the day and year first

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above written.

ASSIGNEE ADDRESS 15851 CLAYTON ROAD BALLWIN, MO 63011

Assignor's Address: 2600 WEST BIG BEAVER ROAD TROY, MI 48007-3703







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EXHIBIT "A"

JOB # 405_2640 LOAN # 0646174556

LOT 11 IN BLOCK 15 IN FAIRWAY ESTATES UNIT NUMBER 10, A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 27-10-212-011-0000

Th. N. +

Proposition of Cook County Clark's Office