

UNOFFICIAL COPY



**SATISFACTION OF
MORTGAGE**

Doc#: 0516816070
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/17/2005 09:41 AM Pg: 1 of 2

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 8037712133

The undersigned certifies that it is the present owner of a mortgage made by **JAMES E KITCHENS AND CAREY S SEREN** to **CHASE MANHATTAN BANK USA, N.A.** bearing the date 08/22/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0325133171

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

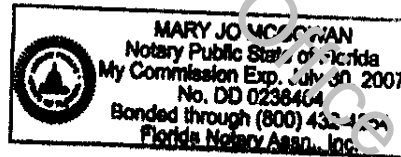
SEE ATTACHED EXHIBIT A
known as: 121 16TH STREET WILMETTE, IL 60091
PIN# 05-33-403-066-0000

dated 06/04/2005
CHASE MANHATTAN BANK USA, N.A.

By: _____
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS
The foregoing instrument was acknowledged before me on 06/04/2005 by SUSAN STRAATMANN the VICE PRESIDENT of CHASE MANHATTAN BANK USA, N.A. on behalf of said CORPORATION.

MARY JO MCGOWAN (#DD0236404)
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHAS6 3862647 MKR438979

RCNIL1

S-Y
P-2
S-Y
M-Y
CE

UNOFFICIAL COPY



CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1460 001914744 JD
STREET ADDRESS: 121 SIXTEENTH STREET
CITY: WILMETTE **COUNTY:** COOK
TAX NUMBER: 05-33-403-066-0000

LEGAL DESCRIPTION:

LOT 30 (EXCEPT THE NORTH 18 FEET 9 INCHES THEREOF) ALL OF LOT 31 AND THE NORTH 12 1/2 FEET OF LOT 32 IN BLOCK 4 IN BAUER'S ADDITION, BEING A SUBDIVISION OF PARTS OF LOTS 1 AND 2 IN COUNTY CLERK'S DIVISION IN THE NORTHEAST FRACTIONAL QUARTER AND THE SOUTHEAST FRACTIONAL QUARTER OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office