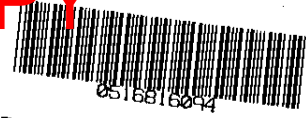


# UNOFFICIAL COPY



Doc#: 0516816094  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/17/2005 10:56 AM Pg: 1 of 3

Property of Cook County Clerk's Office

### Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA  
SUCCESSOR BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt  
whereof is hereby acknowledged, does hereby release, convey and quit claim unto  
JELENA H ALEKSIC

and its/his/their heirs, legal  
representatives and assigns, all the right, title, interest, claim or demand  
whatsoever Bank may have acquired in, through or by a certain Mortgage dated  
08/22/03 as Document Number 0329315116 Book N/A Page N/A recorded/  
registered in the Recorder's/Registrars Office of COOK County, in  
the State of Illinois applicable to the property, situated in said County and State,  
legally described as follows, to-wit:

SEE ATTACHED

Property Address: 3950 W BRYN MAWR AVE CHICAGO IL 60659

PIN 13-02-300-009-1022

For the Protection of the Owner, this Release shall be filed with the  
Recorder or Registrar of Titles in whose office the Mortgage or Trust of  
Deed was filed.

*Handwritten initials and signatures*

# UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 06/06/05

JPMORGAN CHASE BANK NA

By: Rhonda Culver  
RHONDA CULVER  
Its: Mortgage Officer

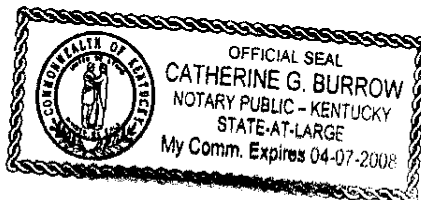
Attest: Jennifer Smith  
JENNIFER SMITH  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Catherine G. Burrow  
Notary Public



My Commission Expires:

This instrument was prepared by: JENNIFER SMITH  
00414511442339

After recording mail to: BANK ONE  
LOAN SERVICING CENTER  
201 EAST MAIN STREET  
LEXINGTON KY 40507

# UNOFFICIAL COPY

PARCEL 1: UNIT 402 IN CONSERVANCY AT NORTH PARK CONDOMINIUM IV AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PREMISES: THAT PART OF THE EAST 833 FEET OF THE EAST 883 FEET OF THE NORTH 583 FEET OF THE SOUTH 633 FEET OF THE SOUTHWEST QUARTER OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF THE LAND DEDICATED FOR PUBLIC ROADWAY BY DOCUMENT 26700736) DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF SAID TRACT; THENCE EAST ON THE NORTH LINE OF SAID TRACT A DISTANCE OF 131.91 FEET; THENCE SOUTH 70.50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH ON THE LAST DESCRIBED LINE 204 FEET, THENCE EAST 89.0 FEET, THENCE NORTH 78.0 FEET, THENCE EAST 10 FEET, THENCE NORTH 48 FEET, THENCE WEST 10 FEET, THENCE NORTH 78.0 FEET, THENCE WEST 89 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 95171295 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE R402 AND STORAGE SPACE S402 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY OF ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 95171295.

Cook County Clerk's Office