

UNOFFICIAL COPY



Doc#: 0516816113
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/17/2005 11:36 AM Pg: 1 of 2

LOAN NO.: 41173018506424
PIF DATE: 05/02/2005
ILLINOIS
RELEASE DEED
Prepared by: Iris Sheena Hawkins

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:
CHERYL SEMINARA
THOMAS C SEMINARA

Name of Mortgagee:
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 09118557, Volume 9319, Page 0060, Mortgage Date 11/24/1999, Recorded Date
11/30/1999

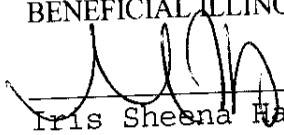
Address of Property: 9314 WATERFORD LN
ORLAND PARK, IL 60462

Legal Description of Property: ATTACHED

Tax ID No.: 27153010261069

Dated: June 2, 2005

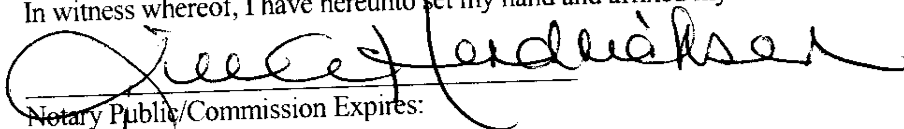
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

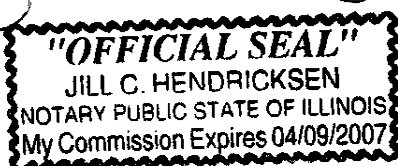

Iris Sheena Hawkins, VICE PRESIDENT

State of Illinois
County of Dupage

On June 2, 2005, before me, the undersigned, a Notary Public in and for said State, personally
appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of
satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA
BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within
instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 2, 2005.


Notary Public/Commission Expires:



5/16/05
JCH

UNOFFICIAL COPY

EXHIBIT A (PAGE 1)

UNIT A IN BUILDING 19 IN VILLAGE SQUARE OF ORLAND
CONDOMINIUM UNIT PHASE 5 IN SECTION 15, TOWNSHIP 36 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY ILLINOIS, AS DELINEATED ON THE SURVEY WHICH IS
ATTACHED TO EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM
RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY, ILLINOIS AS DOCUMENT NUMBER 27152451 AND AS AMENDED
FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE
INTEREST IN THE COMMON ELEMENTS.

PIN# 27-15-301-026-1069 VOLUME # 146

Property of Cook County Clerk's Office

FILE COPY

