

# UNOFFICIAL COPY



LOAN NO.: 41360100257798  
PIF DATE: 06/03/2005  
ILLINOIS  
RELEASE DEED  
Prepared by: Iris Sheena Hawkins

Doc#: 0516816114  
Eugene "Gene" Moore Fee: \$28.50  
Cook County Recorder of Deeds  
Date: 06/17/2005 11:36 AM Pg: 1 of 2

Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126



KNOW ALL MEN BY THESE PRESENTS  
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a  
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following  
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:  
MARY GREENWOOD  
JOYCE THOMPSON

Name of Mortgagee:  
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS  
The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,  
Illinois.

Document No. 0326732129, Volume NA, Page NA, Mortgage Date 09/18/2003, Recorded Date  
09/24/2003

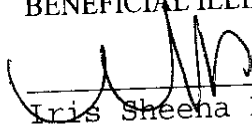
Address of Property: 3955 W OHIO ST  
CHICAGO, IL 60624

Legal Description of Property: ATTACHED

Tax ID No.: 1611118002

Dated: June 3, 2005

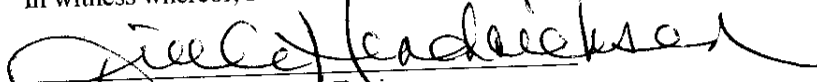
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

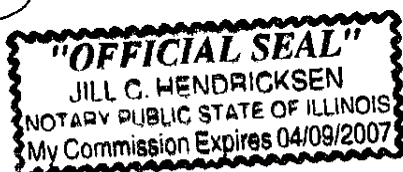
  
Iris Sheena Hawkins, VICE PRESIDENT

State of Illinois  
County of Dupage

On June 3, 2005, before me, the undersigned, a Notary Public in and for said State, personally  
appeared, Iris Sheena Hawkins personally known to me or proven to me on the basis of  
satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA  
BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within  
instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this June 3, 2005.

  
Notary Public/Commission Expires:



*[Handwritten initials]*

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## EXHIBIT A

THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:

LOT 3 IN J.H. HASKIN'S SUBDIVISION OF LOTS 44, 45, 46 & 47 IN BLOCK 12 IN HARDING'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 16-11-118-002

Property of Cook County Clerk's Office