Recording Requested By: WASHINGTON MUTUAL BANK

UNOFFICIAL COPY

When Recorded Return To:

Washington Mutual PO BOX 45179 JACKSONVILLE, FL 32232-5179 Doc#: 0516817077

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/17/2005 09:20 AM Pg: 1 of 2



SATISFACTION

WASHINGTON MUTUAL - CLIENT 08 #:0606339653 "KUENSTER" Lender ID:F27/037/1686533589 Cook, Illinois PIF: 05/24/2005 MERS #:-100063415400090595 VRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVING'S BANK holder of a certain mortgage, made and executed by MARY JO KUENSTER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK, in the County of Cook, and the Sate of Illinois, Dated: 02/28/2003 Recorded: 03/10/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0030329542, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: THE SOUTH 50 FEET OF THE NORTH 250 FEET OF LC1 2 'EXCEPT THE EAST 10 FEET THEREOF TAKEN FOR ALLEYS) IN BLOCK 3 IN JOHN JOHNSTON JR.'S ADDITION TO AUSTIN, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 1?, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 16-05-318-007-0000

Property Address: 630 N LOMBARD AVE, OAK PARK, IL 60302

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR FIRST ALLIANCE BANK, A FEDERAL SAVINGS BANK

On June 2nd, 2005

Bv:

D Saunders, Vice-President

Wigh Or

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STATE OF Florida COUNTY OF Duval

Before me, the undersigned, a Notary Public, on this day personally appeared D Saunders, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Given under my hand and seal of office, this day June 2nd, 2005.

WITNESS my hand and official seal,

JUNIO -

Notary Expires: / /

Shannon Macklin
Commission # DD428678
Expires May 11, 2009
Bonded Troy Pain-Insurance, Inc. 800-385-7019

(This area for notarial seal)

Popularity Of Cook County Clerk's Office Prepared By: Randy Bishop, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937