

# UNOFFICIAL COPY

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Doc#: **0516817167**  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/17/2005 11:12 AM Pg: 1 of 2

PREPARED BY:  
**PRINCETON RECONVEYANCE SERVICE**  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
Selena McCormick

Loan #: 0322007588 Customer #: 779 RLS #: 1024699

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **SANDRA VELAZQUEZ AND EDWIN VELAZQUEZ EIFE AND HUSBAND TENANTS BY THE ENTIRETY**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC. (MERS)**

Mortgage Dated: **MARCH 11, 2004** Recorded on: **APRIL 06, 2004** as Instrument No. **0409741120** in Book No. --- at Page No. ---

Property Address: **1652 PARKSIDE AVE CHICAGO IL 60639-**

County of **COOK**, State of **ILLINOIS**

PIN# **13-32-416-016-0000**

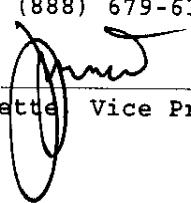
Legal Description: **LOT 2 IN BLOCK 2 IN KEENEY'S THIRD NORTH AVENUE SUBDIVISION BEING A SUBDIVISION OF BLOCK 1 IN KEENEY'S NORTH AVENUE SUBDIVISION OF LOTS 2,3 AND 4 IN THE COUNTY CLERK DIVISION OF THE SOUTHEAST 1/4 OF SECTION 32 TOWNSHIP 40 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT SUCH PARTS OF PECKS ADDITION NOT VACATED) AND ALSO THAT PART OF WABANSIA AVENUE (EXTENDED FROM WEST) IN COOK COUNTY, ILLINOIS PIN 13-32-416-016-0000 C/K/A 1652 NORTH PARKSIDE AVE CHICAGO IL 60639**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JUNE 07, 2005

Beneficiary:

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. 1595 SPRING HILL ROAD, SUITE 310, VIENNA, VA 221826 PHONE # (888) 679-6377**

By: \_\_\_\_\_

  
**Juanita Jennette Vice President**

S-Y  
P-2  
S-Y  
M-Y  
CE

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Loan#: 0322007568

RLS#: 1024699

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State of CALIFORNIA }  
County of SACRAMENTO } ss.

On JUNE 07, 2005, before me, **S. Calta**, personally appeared **Juanita Jennette, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
\_\_\_\_\_  
(Notary Name): S. Calta



Property of Cook County Clerk's Office