

**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

L#:1600143828

The undersigned certifies that it is the present owner of a mortgage made by **JAMES J. HUBERTY AND LISA M. HUBERTY** to **CHASE MANHATTAN MORTGAGE CORPORATION** bearing the date 10/20/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0335140024

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

See Exhibit A  
known as:133 S. MITCHELL AVE. ARLINGTON HEIGHTS, IL 60005  
PIN# 03-31-205-031-0000

dated 06/17/2005  
**CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION**

*Susan Straatmann*  
SUSAN STRAATMANN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 06/17/2005 by SUSAN STRAATMANN the VICE PRESIDENT of **CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION** on behalf of said CORPORATION.

*Mary Jo McGowan*  
MARY JO MCGOWAN NOTARY PUBLIC  
Notary Public Commission Expires 07/30/2007



Prepared by: J. Lesinski/NTC,2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

 CHAS6 3910194

# UNOFFICIAL COPY

Loan No: 1600143828

**'EXHIBIT A'**

PARCEL 1: LOTS 75 AND 76 IN CAROLINE FIENE'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST 18.4 ACRES OF THE NORTH 30.1 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE EAST 805.9 FEET OF THE NORTH 405 FEET OF SAID NORTHEAST 1/4 OF SECTION 31), IN COOK COUNTY, ILLINOIS. PARCEL 2: THE SOUTH 1/2 OF THAT PART OF OF THE VACATED 25 FOOT ALLEY NORTH OF AND ADJOINING LOT 76 LYING BETWEEN THE EAST AND WEST LINES OF SAID LOT 76 EXTENDING NORTH IN CCI.

Property of Cook County Clerk's Office