

UNOFFICIAL COPY

PREPARED BY
LITTON LOAN SERVICING LP
4828 LOOP CENTRAL DRIVE
HOUSTON, TX 77081-2226



This Instrument Prepared By:

WHEN RECORDED MAIL TO:
First American Title
P.O. Box 27670
Santa Ana, CA 92799
Attn: Recording Dept.

Doc#: 0516822063
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 06/17/2005 01:33 PM Pg: 1 of 1

2468224
15245137 MLK009

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 86750524

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

The Mortgage Link, Inc.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 29, 2004 executed by DELFONDA CRADDOCK, A SINGLE WOMAN, *mtg amt \$25,000.00*

to KISLAK NATIONAL BANK, A NATIONAL BANKING ASSOCIATION a corporation organized under the laws of the State of FLORIDA and whose principal place of business is 7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

and recorded as Document No. *09 22 1409 / Record 8/12/04*, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 15 IN LINDOP'S RESUBDIVISION OF LOT 2 (EXCEPT THAT PART THEREOF CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILWAY) OF SUBDIVISION OF ESTATE OF GEORGE GLOS AND LOT 97 OF BRAESE'S FIRST ADDITION TO BELLWOOD, A SUBDIVISION OF LOTS 3, 4, 5 AND 6 (EXCEPT THAT PART THEREOF CONVEYED TO THE CHICAGO AND NORTHWESTERN RAILWAY) IN SUBDIVISION OF ESTATE OF GEORGE GLOS, IN THE NORTHWEST QUARTER OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
A.P.N. #: 15-09-107-101

P.I.N.: Parcel No: 15-09-107-101

Commonly known as: 121 RICE AVENUE, BELLWOOD, ILLINOIS 60104

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF
COUNTY OF

KISLAK NATIONAL BANK A NATIONAL BANKING ASSOCIATION *without representation or warranty or recourse*

On November 9, 2004 before me, the undersigned a Notary Public in and for said County and State, personally appeared Molly Hime

By: Molly Hime
Its: Executive Vice President

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Ayesha Cevallos
Witness: Ayesha Cevallos

Notary Public *[Signature]*
County,



Juan J. Falero
MY COMMISSION # DD022362 EXPIRES
August 2, 2005
BONDED THRU TROY FAIR INSURANCE, INC.

My commission Expires:

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

DocMagic eMortgages 800-849-1383
www.docmagic.com

5-4
P-1
m-y
KW