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Document Prepared By:

Ronald E Meharg

DOCX LLC

1111 Alderman Drive

Suite #350

Alpharetta, GA 30005

888-362-9638

When Recorded Return To:

DOCX LLC

1111 Alderman Drive

Suite 350

Alpharetta, GA 30005

MIN #: 10025490000016545

VRU Tel.#: 888/679-MERS

NV	000	0001256650
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NV-000-0001256650

CRef#:06/09/2005 PRef#:R052

BRef#:NV-MERS RC:R.D ROSC:IL-0005

SC:IL.COOK

PIN Tax ID #: 20-19-117-024-0000

Property Address:

6500 S. BELL AVENUE

CHICAGO, IL 60636

ILMRSD-eR1 01/26/2005



0516832038

Doc#: 0516832038

Eugene "Gene" Moore Fee: \$26.50

Cook County Recorder of Deeds

Date: 06/17/2005 10:46 AM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, AS NOMINEE FOR **NOVASTAR MORTGAGE, INC.**, whose address is **8140 WARD PARKWAY, SUITE 200, KANSAS CITY, MISSOURI 64114**, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): **FLORA L. CURTIS, AN UNMARRIED PERSON**

Original Mortgagee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Loan Amount: **\$85,400.00** Date of Mortgage: **7/21/2004**

Recording Date: **6/25/2004** Document/Instrument #: **0417742368**

Legal Description: **LOT 1 IN BLOCK 46 IN SOUTH LYNN, BEING VAIL'S SUBDIVISION OF THE NORTH HALF OF SECTION 19, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

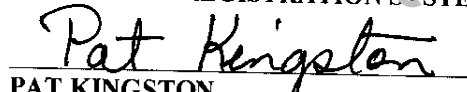
Comments: **ORIGINAL LENDER: HOME MORTGAGE, INC.**

and recorded in the official records of **COOK** County, State of **Illinois** affecting Real Property and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of **05/24/2005**.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.


MARY WITTHOEFFT
ASSISTANT SECRETARY


PAT KINGSTON
VICE PRESIDENT

S-4
P-2
M-Y
MP.

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State of **GA**
County of **FULTON**

On this date of **05/24/2005**, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State and County, personally appeared the within named **PAT KINGSTON** and **MARY WITTHOEFFT**, known to me (or identified to me on the basis of satisfactory evidence) that they are the **VICE PRESIDENT** and **ASSISTANT SECRETARY** respectively of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")**, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Mary L. Kelly

Notary Public:



MARY L. KELLY
Notary Public - Georgia
Fulton County
My Comm. Expires Oct. 14, 2007

Property of Cook County Clerk's Office