

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 05/31/05



Order Number: 1401 PT9976742

Doc#: 0516833037
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/17/2005 07:56 AM Pg: 1 of 2

1. Name of mortgagor(s): GUADALUPE ESTRADA & LEOBARDO H. OROSCO
2. Name of original mortgage: CHASE MANHATTAN MORTGAGE CORPORATION
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0312529119
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:
Permanent Index Number: 06-07-402-187-0000
Common Address: 1402 KENNETH CIRCLE, ELGIN, ILLINOIS 60120-4357

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

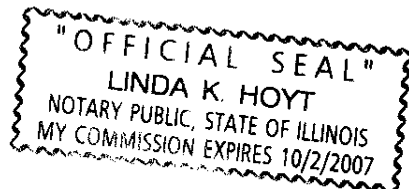
Chicago Title Insurance Company
By: SUSAN E. SMITH
Address: 4425C U.S. ROUTE 14, CRYSTAL LAKE, ILLINOIS 60014
Telephone No.: (815) 455-1570

State of Illinois
County of *McHenry*
This Instrument was acknowledged before me on *5/31/05* by *Susan E. Smith*
as (officer for/agent of) Chicago Title Insurance Company.

(Signature of Notary)

Notary Public
My commission expires on

Prepared by & Return to: SUSAN E. SMITH
4425C U.S. ROUTE 14
CRYSTAL LAKE, ILLINOIS 60014



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Legal Description:

PARCEL 1: LOT 1402 IN BLOCK 1400 IN KENNINGTON SQUARE THIRD ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT NUMBER 27337299 IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, RECORDED AS DOCUMENT 25442191, AS AMENDED FROM TIME TO TIME, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office