UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date:May 19, 2005	
Order Number: 0506559 - 4 0 4	251683402B
	Doc#: 0516834028 Eugene "Gene" Moore Fee: \$26,00
1. Name of mortgagor(s): Emil Bogdan and Malgorzata Bogdan	Cook County Recorder of Deeds Date: 06/17/2005 09:45 AM Pg: 1 of 2
2. Name c. or ginal mortgagee: Bonk Une	and the second s
3. Name of inc. ig. ge servicer (if any): Rank One	
	ment No: 0021/27222
5. The above referenced mortgage has been paid in accordance with the payoff's from the mortgagee or mortgage servicer or its successor in interest to the recording	
6. The person executing this certificate of release is an officer or duly appointed authorized and licensed to transact the by sine is of insuring titles to interests in resection 30 of the Mortgage Certificate of Release Act.	agent of a title insurance company al property in this State pursuant to
7. This certificate of release is made on behalf of the nortgagor or a person who all or part of the property described in the mortgago.	acquired title from the mortgagor to
8. The mortgagee or mortgage servicer provided a payo. **statement.	
9. The property described in the mortgage is as follows:	
Permanent Index Number: 03-21-402-014-1399 Common Address: 1215 N. Waterman Ave, Unit 4D Arlington Heights, IL 60004	
Legal Description: SEE ATTACHED LEGAL DESCRIPTION	Or.
Marquis Title Company a Policy Issuing Agent of Chicago Title Insurance By: Alina Liszka	ce Company
Address:Marquis Title Company 6060 North Milwaukee Avenue Chicago IL 60646	
Telephone No.: 847-292-1300	C
**************************************	********
County of Cook	/
This Instrument was acknowledged before me on May 19, 2005 by African Title Insurance Company. ESCROW OFFICER	Liszka as (officer for/agent of)
Motary Public F F 1 C North For ILL 1205 Motary Public F F 1 C North For ILL 1205 SHARON STATE OF ILL 1205 SHARON PUBLIC STATE OF ILL 1205 Marquis Title Cor 6060 North Milw Chicago IL 60646	ukee Avenue
J Mires	

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Legal Description:

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1215 N. Waterman Ave, Unit 4D

03-21-402-014-1399

UNIT NO. 12-4D IN BRANDENPERRY PARK EAST CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 1 IN UNIT 1, LOT 2 IN UNIT 2, LOT 3 IN UNIT 3, AND LOT 4 IN UNIT 4, OF BRANDE IBERRY PARK EAST BY ZALE, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 25108489, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.