

UNOFFICIAL COPY

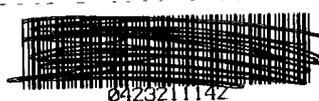
0519624343

Prepared By:

Karen J. Nemecek, The PrivateBank  
640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610



Doc#: 0516835342  
Eugene "Gene" Moore Fee: \$46.00  
Cook County Recorder of Deeds  
Date: 06/17/2005 11:38 AM Pg: 1 of 2



Doc#: 0423211142  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/19/2004 11:10 AM Pg: 1 of 2

and When Recorded Mail To

The PrivateBank Mortgage Company, LLC  
640 NORTH LASALLE, SUITE 557  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. : 0519624343

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
HSBC MORTGAGE CORPORATION (USA)

2929 WALDEN AVENUE, DEPEW, NEW YORK 14043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 30, 2004  
executed by Daniel Sotelo, An Unmarried Man AND Mary Anne Dometita, An Unmarried  
Woman

4 call SLP

8/17/06 322

CTI

BOX 334 CTI

re-record to correct mortgage document number

to The PrivateBank Mortgage Company, LLC  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 640 NORTH LASALLE, SUITE 557  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No.

0423211140, page(s)

, as Document No.

described hereinafter as follows:

Cook County Records, State of ILLINOIS  
(See Reverse for Legal Description)

Commonly known as

1900 S. State Street, #303, Chicago, ILLINOIS 60610  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

The PrivateBank Mortgage Company, LLC

On 07-30-04 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

JAMES F. BRADY  
known to me to be the MANAGING DIRECTOR  
and GALE L. LUKAT  
known to me to be MANAGING DIRECTOR

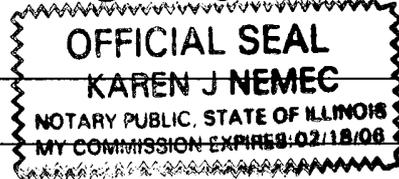
James F. Brady  
By: JAMES F. BRADY  
Its: MANAGING DIRECTOR  
Gale L. Lukat  
By: GALE L. LUKAT  
Its: MANAGING DIRECTOR

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_ County,

Witness:

Karen J. Nemecek



My Commission Expires 02-18-06

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

# UNOFFICIAL COPY

STREET ADDRESS: 1910 SOUTH STATE STREET UNIT 303

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 17-21-414-006-0000

**LEGAL DESCRIPTION:**

UNIT NUMBER 303 AND G-51 IN POINTE 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

A PORTION OF LOTS 1 TO 5, BOTH INCLUSIVE, TOGETHER WITH A PART OF THE VACATED 30 FOOT ALLEY, LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5 IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office