UNOFFICIAL COP

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 JENNIFER MUNROE

Doc#: 0517144057 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds

Date: 06/20/2005 02:34 PM Pg: 1 of 1

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799

#h#: 0054314059

RLS#: 347532

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESI. PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is Lereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: NOVEMBER 28, 2003

Recorded on: OCTOBER 21, 2004 as Instrument No 0429505026 in Book No. -- at Page No. --Property Address: 6809 SOUTH PEORIA, CHICAGO. J. 60621-0000

County of COOK, State of ILLINOIS

PIN# 20-20-414-004-0000

Legal Description: LOT 89 IN BLOCK 3 IN BENEDICT'S SUPOLVISION OF THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE ARGENT MORTGAGE COMPANY, L.L.C.

RUBEN L. VELIZ, JR., ASSISTANT

CE PRESIDENT

State of County of

CALIFORNIA ORANGE

-16/4's Offic On JUNE 04, 2005, before me, HANG LE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICL PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) Witness my hand and Afficial seal.

(Notary Name): HANG

HANG LE Comm. # 1409227 STARY PUBLIC - CALIFORNIA