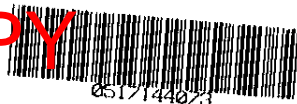


UNOFFICIAL COPY



Doc#: 0517144073  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 06/20/2005 03:04 PM Pg: 1 of 2

Recording Requested & Prepared By:

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799  
ISMAEL GAMEZ, JR

(LANDAM)

And When Recorded Mail To

LANDAMERICA  
P.O. BOX 25088  
SANTA ANA, CA 92799



Loan#: 0072180391

PLS#: 343320



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: JERIC C SAGUN

Original Mortgagee: ARGENT MORTGAGE COMPANY, LLC

Mortgage Dated: FEBRUARY 14, 2005

Recorded on: FEBRUARY 22, 2005 as Instrument No. 0505305226 in Book No. -- at Page No. --

Property Address: 802W UNIVERSITY LN #1B, CHICAGO, IL 60608-0000

County of COOK, State of ILLINOIS

PIN# 17-20-224-056-1002

Legal Description: See Attached Exhibit

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON MAY 31, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

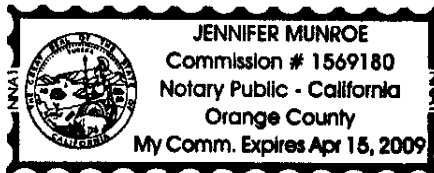
By:   
RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT

State of CALIFORNIA }  
County of ORANGE } ss.

On MAY 31, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name) JENNIFER MUNROE



S-4  
P-2  
M-4  
JHA

**UNOFFICIAL COPY**

343320  
 ALTA COMMITMENT  
 Schedule A - Legal Description  
 File Number: TM169739  
 Assoc. File No: 25959/05 rtab

**STEWART TITLE**

**GUARANTY COMPANY**  
 HEREIN CALLED THE COMPANY

**COMMITMENT - LEGAL DESCRIPTION****Parcel 1:**

Unit IB in the 802 West University Condominiums as delineated and defined on the Plat of Survey of the following described Parcel of real estate: Part of the Subdivision of Block 11 in Brand's Addition to Chicago, and part of the adjoining vacated alley and part of adjoining vacated West 14th Street, all in the Northeast 1/4 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit D to the Declaration of Condominium dated December 5, 2002, and recorded December 6, 2002, as document 0021351656, as amended from time to time, together with its undivided percentage interest in the Common Elements.

**Parcel 2:**

The exclusive right to the use of Parking Space 24, as delineated and defined on the aforesaid Plat of Survey attached to the aforesaid Declaration recorded as document 0021351656.

**Parcel 3:**

Easements appurtenant to and for the benefit of Parcel 1 as described in Declaration of Easements, Covenants, Conditions and Restrictions recorded January 23, 2002 as document number 0020094785 for the University Village Homeowners Association.

**Parcel 4:**

Non-exclusive, perpetual easement appurtenant to and for the benefit of Parcels 1 and 2 for the sole purpose of using the Drive Aisle for the Limited Access Use as more particularly defined in and as created and granted by Shared Driveway and Storm Sewer Easement Agreement dated as of November 8, 2001 and recorded November 13, 2001 as document 0011063878 made by and between The Board of Trustees of the University of Illinois and South Campus Development Team, L.L.C., across the Easement Parcel described therein.

**STEWART TITLE GUARANTY  
 COMPANY**