## **UNOFFICIAL COPY**

This Instrument Prepared By:



Doc#: 0517145047

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/20/2005 09:03 AM Pg: 1 of 2

After Recording Return To: PROFESSIONAL MORICAGE PARINERS, INC. 2626 WARRENVILLE ROAD, SUITE 200 DOWNERS GROVE, ILLINOIS 60515

- Space Above For Recorder's Use

# CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to CHARTER ONE MORTGAGE

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 12, 2005 executed by STEVEN E. WUERTHELE, A SINGLE MAN AND REBECCA J. FRANK, A SINGLE WOMAN

to PROFESSIONAL MORTGAGE PARTNERS, INC. a corporation organized under the laws of the State of ILLINOIS

and whose principal place of business is 2626 WARF ENVILLE ROAD, SUITE 200, DOWNERS

and recorded as Document No 05158 by the County COOK

Recorder of Deeds, State of ILLINOIS SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS described hereinafter as follows:

ist American true under a 108 65

P.I.N.: 14-17-315-031-0000 VOL 0479

Commonly known as: 4048 NORTH CLARK STREET, UNIT D, CHICAGO, ILLINOIS 60613 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

05/12/05 before me, the undersigned a Notary Public in and for said County and, State, personally appeared

BARTON S. PITTS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public

My commission Expires

PROFESSIONAL MORTGAGE PARTNERS, INC.

By:

BARTON S. PITTS Its.

PRESIDENT

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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### **UNOFFICIAL COPY**

Loan Number: 0016674087

Date: MAY 12, 2005

Property Address:

4048 NORTH CLARK STREET, UNIT D, CHICAGO, ILLINOIS

60613

### **EXHIBIT "A"**

#### LEGAL DESCRIPTION

That part of the East 1/2 of the Southwest 1/4 of Section 17, Township 40 North, Range 14 East of the Third Principal Meridian lying Fast of a line which is 100 feet East of and parallel with the East line of Southport Avenue, lying North of a Price which is 353 feet North of and parallel with the South line of said Southwest 1/4 of Section 17 and lying Southwest carry of a line which is 100 feet Southeasterly of and parallel with the Southeasterly line of Belle Plaine Avenue, (exc.pr that part of the land dedicated for public alley by plat recorded November 22, 1971 as Document 21719002), all in Look County, Illinois

Unit 4048D description

Parcel 1: That part of the above described as this vs: Commencing at the Southerly line of 16 foot alley as described per Document Number 21719002 and the Westerly line of North Clark Street; said point of commencement also being the Northeast corner of the above described tract: thence South 23 degrees, 16 minutes, 48 seconds East along the Westerly line of North Clark Street 106.80 feet; thence South 79 degrees, 58 minutes, 08 seconds West 84.19 feet to the point of beyimning: thence North 10 degrees, 01 minutes, 52 seconds West 21.04 feet; thence North 33 degrees, 29 minutes, 47 econds West 11.45 feet; thence North 56 degrees, 34 minutes, 04 seconds East 17.63 feet; thence South 33 degrees 09 minutes, 19 seconds East 7.50 feet; thence South 56 degrees, 27 minutes, 21 seconds West 0.37 feet; thence south 33 degrees, 29 minutes 47 seconds East 11.48 feet; thence South 10 degrees, 01 minutes, 52 seconds East 20.50 feet; thence South 79 degrees, 58 minutes, 08 seconds West 18.80 feet to the point if beginning.

With an easement over the Northerly 3.00 feet of the Southerly 7.80 feet above elevation 57.5 (chicago City Datum).

Parcel 2:

Easement for Ingress and egress for the benefit of Parcel 1, as set forth in declaration of easements, covenants and restrictions for Graceland Court Townhomes, recorded as Document Number 08128213

A.P.N. # : 14-17-315-031-0000 VOL 0479

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