## **UNOFFICIAL COPY**

Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0517145001

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 06/20/2005 07:47 AM Pg: 1 of 2



## **Release Of Mortgage**

WHEREAS the indebtodness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST NUS FINANCIAL SERVICES LLC Original Mortgagor: ANGEL GIVERA JR, ROSA VARGAS

Recorded in Cook County, Illinois, 67 US/13/03 as Instrument # 0313326056

\*\*\* SEE ATTACHED ADDENDUM \*\*\*

NOW THEREFORE, the recorder or clerical said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 06/06/2005

Jp Morgan Chase Bank (FKA Chase Manhattan Bank) as T. uster

by Residential Funding Corporation as Attorney In Fact

Power of Attorney recepted in Cook County on 04/07/97 as Inst#: 07-240039.

By:

Norm Harrison Vice President

State of California

County of Santa Clara

On 06/06/2005, before me, the undersigned, a Notary Public for said County and State, personally ipprared Norm Harrison, personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Residential Funding Corporation as Attorney in Fact for Jp Morgan Chase Bapk (FKA Chase Manhattan Bank) as Trustee

and that he executed the foregoing instrument pursuant to

Power of Attorney and that sudde execution was done as the free act and deed of Jp Morgan Chase Bank (FKA Chase Month Chan Bank) as Trustee.

Notary: Paula Ward

My Commission Expires 01/11/06

PAULA WARD COMM. 1336184

NOTARY PUBLIC - CALIFORNIA SANTA CLARA COUNTY My Comm. Expires JAN. 11, 2006

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 0435844774 Investor LN# 8704287 P.I.F.: 05/05/05

TEST RECON.IL 90816 13X 1 06/02/05 13:21:42 12-031 IL Cook 504:50 2

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## UNOFFICIAL COPY ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0435844774 (12-031 IL Cook)

Tax ID: 13284200230000

Date of mortgage: 04/22/03 Amount of mortgage: \$212400.00 Address: 5105 W Deming PI Chicago, II 60639
LOT 49 IN HULBERT FULLERTON AVENUE HIGHLANDS SUBDIVISION 4, BEING A SUBDIVISION OF THE NORTH 2/7 OF THE SOUTH 7/16
(EXCEPT THE SOUTH 19.68 FEET AND THE WEST 174 FEET THEREOF) OF THE WEST 1/2 OF THE SOUTHEAST 1/4 TOGETHER WITH THE SOUTH 17.55 FEET OF THE NORTH 1/8 OF THE SOUTH 1/2 (EXCEPT THE WEST 174 FEET THEREOF) OF SAID WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office