UNOFFICIAL COPY

This instrument must be recorded in:
COOK County, IL
Recording Request A By:
Green Tree Servicing LLC (CDP)
When Recorded Mail To
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

Doc#: 0517147159 Eugene "Gene" Moore Fee: \$28.00

Cook County Recorder of Deeds
Date: 06/20/2005 01:20 PM Pg: 1 of 3

SATISFACTION OF MORTGAGE

Loan #: 15891110 LPS #: 2929715 Bin #: 052605-3

KNOW ALL MEN BY THESE PRESENTS,
THAT Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing
Corporation hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY,
that a certain MORTGAGE dated 4/26,1999 made and executed by LEON GARDNER,
MARRIED AND RESHELIA GARDNER, MARRIED to secure payment of the principal sum
of \$15124.81 Dollars and interest to GREEN TREE FINANCIAL SERVICING
CORPORATION in the County of COOK and State of IL Recorded: 6/10/1999 as
Instrument #: 99557862 in Book: 5588 on Page: 0006 (Re-Recorded: Inst#: N/A
BK: N/A, PG: N/A) is PAID AND SATISFIED; and does hereby consent that the
same may be DISCHARGED OF RECORD. In all references in this instrument to
any party, the use of a particular gender or number is intended to include
the appropriate gender or number, as the case may be

Legal Description (if applicable): SEE EXHIBIT "Aâ€∐

Tax ID No. (if applicable): 12.26-205-029

Property Address: 7124 S. SPAULDING AVE., CHICAGO, IL 60629.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on May 31, 2005.

Green Tree Servicing LLC, F/K/A Green Tree Financial Servicing Corporation as Mortgagee

RΥ

Michelle Barney, Authorized Signor

IL_021_2929715_15891110 GRP4

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STATE OF COUNTY OF orange

ON May 31, 2005, before me K. Ellison, a Notary Public in and for the County of Orange, State cr CA, personally appeared Michelle Barney, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the parson(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS MY hand and official seal.

K. Ellison

Notary Public

Commission Expires: 1/6/2006

Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Pre., Suite 200, Tustin, CA 92780 Su.
Control
Co

(MIN #:)

6/22/2005

K. ELLISON Comm. # 1337854 HOTARY PUBLIC - CALIFORNIA

IL 021 2929715 15891110 GRP4

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EXHIBIT A

Loan#: 15891110 LPS#: 2929715 Bin #: 052605-3

THE FOLLOWING DESCRIBED PROPERTY LOCATED IN COOK COUNTY, ILLINOIS:

LOT 37 IN BLOCK 3 IN FRANK A. MULHOLLAND'S "EARLAWN", A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 26 TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINICIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.