## **UNOFFICIAL COPY**

Prepared By: David Mika

Prairie Title

6821 W. North Ave. Oak Park, IL 60302

After Recording Mail to:

Kia Zuber

2019 A North Halsted Chicago, IL 60614



Doc#: 0517154008

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 06/20/2005 10:40 AM Fg: 1 of 2



## **CERTIFICATE OF RELEASE**

06/08/05

File No.: 0505-15301

Name of mortgagor(s): KIA ZUBFR, A SINGLE PERSON

Name of original mortgagee: SHELTER MORTGAGE COMPANY, LLC.

Name of mortgage servicer (if any): CITINCRTGAGE, INC.

Name of last assignee of mortgage or record (if any):

Mortgage recorded: 11/26/2003 As document No. 0333042152

Last assignment recorded (if any) as Document No.:

The above referenced mortgage has been paid in accordance with the payoff statement received from CITIMORTGAGE, INC. and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of Prairie Title authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

Permanent Index Number: 02-21-223-017-0000, VOLUME 149 Property Address: 854 W. DORSET AVE., PALATINE, IL 60067

Legal Description: SEE ATTACHED FOR LEGAL DESCRIPTION



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## **UNOFFICIAL COPY**

LOT 6 (EXCEPT THE EAST 30 FEET THEREOF AND EXCEPT THE WEST 30 FEET THEREOF) IN BLOCK 16 IN ARTHUR T. MC INTOSH AND COMPANY'S PALATINE HILLS, BEING A SUBDIVISION OF PART OF THE EAST ½ OF THE NORTHEAST ¼ OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Prairie Illie	
6821 W. North Ave.	
Oak Park, IL 6/31/2	
(708) 386-7900	
By: Frank Pellegrin, President of Prairie Title	
1 1 2 -11	
W. T.	
Frank Pellegrini, President	
0/	
State of Illinois )	
) ss	
County of Cook )	
This instrument was acknowledged before me on 06/08/05	
by Frank Pellegrini, as President for Prairie Title.	
	<b>L</b> /
	(Notary Public)
My commission expires on:	
	16
Commence	0.
OFFICIAL SEAL" }	
\$ DAVID M. MIKA }	
NOTARY PURPLIC STATE OF ILLINOIS	
LIMIT CUMVISSION EXPIRES 7/26/2005 {	