

UNOFFICIAL COPY

PREPARED BY: D. JERMALOWSKI
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



Doc#: 0517156015
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 06/20/2005 08:09 AM Pg: 1 of 2

RECORD & RETURN TO:
CLC CONSUMER SERVICES
2730 LIBERTY AVENUE
PITTSBURGH, PA 15222



PROPERTY DESCRIPTION:
2304 NORTH EVERGREEN AVENUE
ARLINGTON HEIGHTS IL 60004

PROPERTY ID # 03-17-113-003

DISCHARGE OF MORTGAGE

A certain Mortgage dated APRIL 9, 2004, was made by ROBERT U. FIORE & ANGELA D. FIORE to E*TRADE BANK, which Deed of Trust was recorded in Instrument No. 0413145144, Book No. ---, Page No. --- in the amount of \$20,000.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.
I sign and CERTIFY to this Discharge of Mortgage on June 3, 2005

E*TRADE BANK

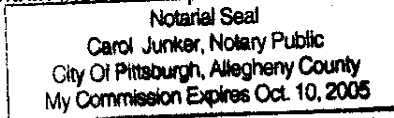
J. MITCHELL
ASSISTANT VICE PRESIDENT

(SEAL)

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this June 3, 2005, before me, the undersigned, a Notary Public in said State, personally appeared J. MITCHELL, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **ASSISTANT VICE PRESIDENT** respectively, on behalf of **E*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.



Member, Pennsylvania Association Of Notaries

NOTARY PUBLIC

ACCOUNT #: 79-3-0086799 DMJ

Handwritten notes: S-4, P-2, M-4

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LOAN #: 99632495

PROPERTY ADDRESS:
2304 NORTH EVERGREEN AVENUE
ARLINGTON HEIGHTS, IL 60004

EXHIBIT "A"

LEGAL DESCRIPTION:

ALL THAT PARCEL OF LAND IN CITY OF ARLINGTON HEIGHTS, COOK COUNTY, STATE OF ILLINOIS, AS MORE FULLY DESCRIBED IN DEED DOC # 0021119044, ID# 03-17-113-003, BEING KNOWN AND DESIGNATED AS .

LOT 19 IN CHATELAINE SUBDIVISION UNIT 1 BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.

BY FEE SIMPLE DEED FROM ANNA MORE, DIVORCED AS SET FORTH IN DOC # 0021119044 DATED 10/01/2002 AND RECORDED 10/17/2002, COOK COUNTY RECORDS, STATE OF ILLINOIS.

A.P.N. #: 03-17-113-003

ORIGINAL

OUT.ATTACHED.LEGAL