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UNOFFICIAL COPY



0517102274

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

Doc#: 0517102274
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 06/20/2005 02:53 PM Pg: 1 of 2

WHEN RECORDED MAIL TO:

SUSAN STEINERT
45 PRAIRIE PARK #408
WHEELING, IL 60090

SEND TAX NOTICES TO:

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Susan E. Steinert, 475 Plum Creek Drive, Unit# 311, Wheeling, IL 60090**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 25th Day of February, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records on page _____ as document no. 0406808058, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

Parcel 1: Unit no, 311-4 in the Plum Creek Condominium as delineated on a survey of the following described real estate: Part of Lot 2 in Henry Grandy and Others subdivision of the part of the south 1420.62 feet of section 12, west of the center of Milwaukee Avenue and a part of the north 1/2 of section 13, township 42 north, range 11 east of the third principal meridian, according to the plat of said subdivision filed in the registrar's office of Cook County, Illinois, on January 29, 1923 as document 172867 Which survey is attached as exhibit "C" to the declaration of condominium filed as document LR 3033165, as amended from time to time, together with its undivided percentage interest in common elements, in Cook County, Illinois. Parcel 2: Easements for ingress and egress appurtenant to and for the benefit of parcel 1 as set forth in the declaration of easements filed as document LR3033164 and created by deed from North West National Bank, a National Banking Association, as trustee under trust agreement dated July 1, 1972 and known as trust number 1535 to David Mirsky and Harriette R. Mirsky, his wife, as joint tenants as to an undivided 1/2 interest and Harry Silverman and Hattiette R. Mirsky, as joint tenants to an undivided 1/2 interest and filed as document LR 30-55-024, in Cook County, Illinois.

The Real Property or its address is commonly known as 475 Plum Creek Drive, Unit# 311, Wheeling, IL 60090. The Real Property tax identification number is 03-12-300-063-1035

together with all the appurtenances and privileges thereunto belonging or appertaining.

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

Loan No: 09907752070

(Continued)

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Permanent Real Estate Index Number(s): 03-12-300-063-1035

Address(es) of premises: 475 PLUM CREEK DRIVE, UNIT# 311, WHEELING, IL 60090

Witness Our hand and seal, this 19TH day of MAY 20 05

By: Mary Ann Pinne

(SEA

MARY ANN PINNE

(Name & Title)

LOAN OPERATIONS OFFICER

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.

NC

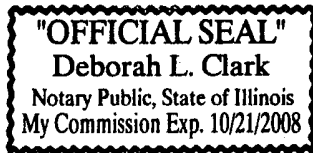
STATE OF ILLINOIS)

)ss

COUNTY OF KANE)

On this 19TH day of MAY, 20 05, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the LOAN OPERATIONS OFFICER authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Deborah L. Clark Residing at _____



Property of Kane County Clerk's Office