

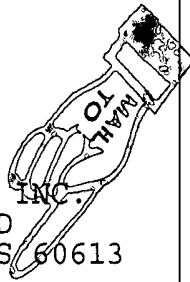
# UNOFFICIAL COPY



0517102233

Doc#: 0517102233  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 06/20/2005 02:13 PM Pg: 1 of 2

This Instrument Prepared By:



After Recording Return To:  
GUARANTEED RATE, INC.  
3940 N RAVENSWOOD  
CHICAGO, ILLINOIS 60613

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE STREET  
SUITE 1920  
CHICAGO, IL 60602

Space Above For Recorder's Use

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 2005043459

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ABN AMRO MORTGAGE GROUP, INC., 2600 WEST BIG BEAVER ROAD, TROY, MICHIGAN 48084

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 3, 2005 executed by CHRISTINE FOTTELER, AN UNMARRIED WOMAN

to GUARANTEED RATE, INC.  
a corporation organized under the laws of the State of ILLINOIS  
and whose principal place of business is 3940 N RAVENSWOOD, CHICAGO, ILLINOIS 60613

and recorded as Document No. 0517102232, by the County COOK  
Recorder of Deeds, State of ILLINOIS  
SEE ATTACHED LEGAL DESCRIPTION

described hereinafter as follows:

P.I.N.: 05-28-200-049, 05-28-200-050

Commonly known as: 88 WARWICK RD, WINNETKA, ILLINOIS 60093  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On \_\_\_\_\_ before me, the  
undersigned a Notary Public in and for said County and,  
State, personally appeared

known to me to be the  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument was  
signed and sealed on behalf of said corporation pursuant to  
its by-laws or a resolution of its Board of Directors and  
that he acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public \_\_\_\_\_  
COOK County,

My commission Expires: 3-7-06

GUARANTEED RATE, INC.

By: ERICA PEREGRINE  
Its: CLOSING SPECIALIST

Witness:



2LC

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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SCHEDULE A  
ALTA Commitment  
File No.: 434056

## LEGAL DESCRIPTION

PARCEL 1: THAT PART OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 3 OF TEMPEL'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILWAY RIGHT-OF-WAY AND NORTH OF THE VILLAGE LIMITS OF KENILWORTH, COOK COUNTY, ILLINOIS IN BOOK OF PLATS 98, PAGE 9, FILED AS DOCUMENT NUMBER 4133672, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT

1 IN SAID OWNER'S SUBDIVISION; THENCE SOUTH 0 DEGREES 34 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 1, 2 AND 3 IN SAID OWNER'S SUBDIVISION, 85.46 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 30 SECONDS WEST, 25.13 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 0 DEGREES 34 MINUTES 30 SECONDS, 19.40 FEET; THENCE SOUTH 89 DEGREES 25 MINUTES 30 SECONDS EAST, 47.06 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THAT PART OF LOTS 1, 2 AND 3 IN OWNER'S SUBDIVISION OF LOTS 1, 2, 3, 4 AND 5 IN BLOCK 3 OF TEMPEL'S RESUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST ¼ OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE CHICAGO AND MILWAUKEE ELECTRIC RAILWAY RIGHT-OF-WAY AND NORTH OF THE VILLAGE LIMITS OF KENILWORTH, COOK COUNTY, ILLINOIS IN BOOK OF PLATS 98, PAGE 9, FILED AS DOCUMENT NUMBER 4133672, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF LOT

1 IN SAID OWNERS' SUBDIVISION; THENCE SOUTH 0 DEGREES 34 MINUTES 30 SECONDS EAST ALONG THE EAST LINE OF SAID LOTS 1, 2 AND 3 IN SAID OWNER'S SUBDIVISION, 149.95 FEET TO THE SOUTHEAST CORNER OF LOT 3; THENCE WEST ALONG THE SOUTH LINE OF LOT 3, 120.07 FEET TO THE SOUTHWEST CORNER OF LOT 3; THENCE NORTH 0 DEGREES 34 MINUTES 30 SECONDS WEST ALONG THE WEST LINE OF LOTS 1, 2 AND 3, 25 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING NORTHERLY ALONG SAID WEST LINE OF LOTS 1, 2 AND 3, 10 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 20.0 FEET; THENCE SOUTH 0 DEGREES 34 MINUTES 30 SECONDS EAST 10 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 20.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 3: EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCELS 1 AND 2 AS SET FORTH IN THE PRESERVATION DECLARATION OF WINNETKA-WARWICK TONNHOMES, DATED JUNE 1, 1982 AND REGISTERED IN THE OFFICE OF REGISTRAR OF TITLES ON AUGUST 17, 1982 AS DOCUMENT 3270840.

\_\_\_\_\_  
Authorized Signature

**STEWART TITLE COMPANY**